

Para La Esposa Del Pastor Con Amor

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Para La Esposa Del Pastor Con Amor

ESPOSA DEL PASTOR VIDEO- ESCRITA Y CANTADA POR EUGENIO CASTILLO - ESPOSA DEL PASTOR VIDEO- ESCRITA Y CANTADA POR EUGENIO CASTILLO by eugenio castillo 11,165 views 2 years ago 3 minutes, 39 seconds - RECONOCIMIENTO A LA **ESPOSA DEL PASTOR**, POR SU LABOR COMO AYUDA IDONEA- LA GLORIA ES **DE**, DIOS.

La Esposa De Mi Pastor - La Esposa De Mi Pastor by Abraham Rayo 59,792 views 3 minutes, 8 seconds - Provided to YouTube by DistroKid La **Esposa De**, Mi **Pastor**, · Abraham Rayo **Amor**, Puro Y Sincero Abraham Rayo Producciones ...

LA ESPOSA DEL PASTOR- POEMA PARA LA ESPOSA DEL PASTOR- CUIDA A MI SIERVO - LA ESPOSA DEL PASTOR- POEMA PARA LA ESPOSA DEL PASTOR- CUIDA A MI SIERVO by La Esposa Del Pastor- Dorka Liz Soto 6,125 views 5 years ago 2 minutes, 11 seconds - LA **ESPOSA DEL PASTOR**, - Dorka Liz Soto Espero que disfrutes **de**, este poema que Dios me regaló **para**, ti. Tú eres esa ayuda ...

La esposa del Pastor - La esposa del Pastor by Yan Parra 9,169,151 views 10 years ago 32 minutes - Cortometraje Escrito y dirigido por Yan Parra y el Ministerio Manos Extendidas **para**, La Unión Dominicana **de**, los Adventistas **de**, ...

ESPOSA DEL PASTOR- Plática para ESPOSAS DE PASTORES- Eres una parte esencial en el ministerio - ESPOSA DEL PASTOR- Plática para ESPOSAS DE PASTORES- Eres una parte esencial en el ministerio by La Esposa Del Pastor- Dorka Liz Soto 5,852 views 5 years ago 13 minutes, 35 seconds - LA **ESPOSA DEL PASTOR**, - Dorka Liz Soto **PLÁTICA PARA**, ESPOSAS **DE PASTORES**, Muchas esposas **de pastores**, quieren ser ...

Conversando con Miguel & Cathy (La IBI) - Conversando con Miguel & Cathy (La IBI) by Ministerios Integridad & Sabiduría 169,795 views 4 years ago 1 hour, 55 minutes - El **pastor**, Miguel Núñez y su **esposa**, Cathy Scheraldi **de**, Núñez tuvieron la oportunidad **de**, participar en una sesión **de**, preguntas ...

Esposa del pastor Miguel Núñez: ¿Por qué no soy pastora? - Esposa del pastor Miguel Núñez: ¿Por qué no soy pastora? by Coalición por el Evangelio 849,648 views 8 years ago 14 minutes, 2 seconds - Tres esposas **de pastores**, conversan sobre por qué no se llaman pastoras. Además, ¿qué significa el pasaje **de**, Débora?

¿Cuál es el rol de la esposa del pastor? - Pregúntale al pastor - Enlace TV - ¿Cuál es el rol de la esposa del pastor? - Pregúntale al pastor - Enlace TV by enlace tv 3,673 views 1 year ago 10 minutes, 20 seconds - Nos llega la siguiente pregunta: ¿Cuál es el papel **de la esposa del pastor**,? ¿es pastora? ¿qué tiene que hacer en la iglesia?

Lo que se sabe sobre la nueva esposa del pastor German Ponce - Lo que se sabe sobre la nueva esposa del pastor German Ponce by Diario La Prensa - Premium 164,500 views 2 years ago 2 minutes, 7 seconds - Poco o casi nada se conocía sobre la hondureña; sin embargo, poco a poco salen detalles sobre la amada del apóstol **de**, la ...

Un llamado único | Esposa de pastor | Gloria de Michelén | Testimonio - Un llamado único | Esposa de pastor | Gloria de Michelén | Testimonio by Aviva Nuestros Corazones 20,416 views 1 year ago 5 minutes, 27 seconds - Hoy damos inicio a una nueva serie: Un llamado único. Acompáñanos en este nuevo proyecto y juntas seamos animadas.

ASÍ ENCONTRÉ A MI ESPOSA (Nuestro testimonio) Parte 1 | Juan Pablo y Lorena Lerman - ASÍ ENCONTRÉ A MI ESPOSA (Nuestro testimonio) Parte 1 | Juan Pablo y Lorena Lerman by Juan Pablo Lerman 453,179 views 11 months ago 46 minutes - Bienvenido a un video más en nuestro canal! Vas a disfrutar esta historia **de amor**,. A través **de**, ella descubrirás principios que ...

"La esposa del pastor" | Parte 1 | Gloria Michelén - "La esposa del pastor" | Parte 1 | Gloria Michelén by Ante Su Palabra 44,878 views 6 years ago 1 hour - Este taller corresponde a la conferencia "Reforma: El Espíritu y la Palabra" en Buenos Aires, los días 27 y 28 **de**, Octubre **de**, 2017.

El amor que SU ESPOSO DESEA. Sixto Porras habla sobre cómo amar en el matrimonio. - El amor que SU ESPOSO DESEA. Sixto Porras habla sobre cómo amar en el matrimonio. by Enfoque a la Familia 317,962 views 1 year ago 38 minutes - En esta conferencia Sixto Porras habla sobre cómo amar en el matrimonio y el **amor**, que los esposos desean recibir en la ...

ALARMANTE : Yesenia y Hernán DESCUBIERTOS por JOVEN CRISTIANO su don es falso - ALARMANTE : Yesenia y Hernán DESCUBIERTOS por JOVEN CRISTIANO su don es falso by mana jordan 301,053 views 6 months ago 10 minutes, 1 second - El don **de**, lenguas es **para**, edificar a los extranjero que vienen a la iglesia y la biblia advierte que haya traductor o mejor es que ...

Dr Armando Alucín Puede la Mujer ser pastora y preguntas y respuestas - Dr Armando Alucín- Puede la Mujer ser pastora y preguntas y respuestas by Jair Sarmiento 308,165 views 8 years ago 13 minutes, 59 seconds

YURY acaba de DECLARAR lo que mas le ofende a Kenia Fernández y Yesenia Then - YURY acaba de DECLARAR lo que mas le ofende a Kenia Fernández y Yesenia Then by mana jordan 204,119 views 3 months ago 11 minutes, 13 seconds - En este video veras como el ministerio **pastoral**, femenino es anti bíblico así que la invitación a todas las hermanas en CRISTO es ...

DANZA DIABOLICA en IGLESIA cristiana (DESPIDIENDO EL 2023) CRISTO VIENE - DANZA DIABOLICA en IGLESIA cristiana (DESPIDIENDO EL 2023) CRISTO VIENE by mana jordan 297,772 views 3 months ago 9 minutes, 3 seconds - La biblia nos advierte **de**, la apostasía **de**, los tiempos finales y no permitir cosas como estas que vas a ver en este video prepárate ...

Vicky de Olivares - El ministerio de la mujer en la iglesia - Vicky de Olivares - El ministerio de la mujer en la iglesia by Casa de Oracion Mexico 33,141 views 6 years ago 1 hour, 21 minutes - Reunión **de**, Mujeres - Sabado 258 **de**, Octubre **de**, 2017 **Para**, obtener más audios **de**, Casa **de**, Oración México puede ingresar a ...

¡CONQUISTÓ A UN SOLTERO MILLONARIO! | El secreto de mi niñera | Película romántica en Español Latino - ¡CONQUISTÓ A UN SOLTERO MILLONARIO! | El secreto de mi niñera | Película romántica en Español Latino by Veamos una serie 1,245,247 views 8 days ago 2 hours, 51 minutes - Nina no confía en los hombres y se dedica completamente a su carrera. Ella es una arquitecta talentosa y trabaja mucho **para**, ...

Pastor le decia a las siervas que si querian entrar al reino de Dios le tenian que dar su pureza> Pastor le decia a las siervas que si querian entrar al reino de Dios le tenian que dar su pureza> by Sonel Films Reflexiones 53,659 views 3 days ago 10 minutes, 20 seconds - reflexes #reflexionesdevida #turincondereflexiones #reflexionesbontas @mauricioaltamirano @Reflexiones593 ...

¿Pueden las mujeres ejercer el pastorado ? - ¿Pueden las mujeres ejercer el pastorado ? by Biblia Libre 504,194 views 5 years ago 18 minutes - Un debate muy actual, analizaremos diferentes puntos **de**, vista, disculpen la luz y el sonido estamos trabajando **para**, mejorar ...

Vicky de Olivares - La mujer como ayuda idónea - Vicky de Olivares - La mujer como ayuda idónea by Casa de Oracion Mexico 66,112 views 8 years ago 57 minutes - Tema 3 **de**, Conferencias **para**, esposas **de pastores**,. **Para**, obtener más audios **de**, Casa **de**, Oración México puede ingresar a ...

¿ESPOSA DE PASTOR? QUE CRISTIANISMO ES ESE - ¿ESPOSA DE PASTOR? QUE CRISTIANISMO ES ESE by Desafío Moriah - J. Alberto Pérez 355,173 views 3 months ago 13 minutes,

23 seconds - Vestido **de la esposa de**, un **pastor**, Pues mis hermanos no sé pero realmente **para**, mí esto no es un verdadero cristianismo pero ...

Taller: Los retos emocionales de la esposa del pastor / Paulina Torres - Taller: Los retos emocionales de la esposa del pastor / Paulina Torres by Fieles a Su Llamado 5,163 views 4 years ago 43 minutes
LA ESPOSA DEL PASTOR- 6 MANERAS DE EVITAR SER DE TROPIEZO EN EL MINISTERIO - LA ESPOSA DEL PASTOR- 6 MANERAS DE EVITAR SER DE TROPIEZO EN EL MINISTERIO by La Esposa Del Pastor- Dorka Liz Soto 15,517 views 5 years ago 10 minutes, 51 seconds - LA **ESPOSA DEL PASTOR**, - Dorka Liz Soto Tristemente muchas Esposas **de Pastores**, son **de**, tropiezo **para**, el ministerio. En este ...

LA ESPOSA DE PASTOR - MUJER ESCOGIDA - LA ESPOSA DE PASTOR - MUJER ESCOGIDA by Mujer de Visión Omana 2,230 views 2 years ago 21 minutes - Mensaje presentado a las esposas **de pastor**, del sur **de**, México.

Pastor Miguel F. Arrazola - ¿Cómo Honrar A Tu Esposa? - Pastor Miguel F. Arrazola - ¿Co mo Honrar A Tu Esposa? by MIGUEL ARRAZOLA 129,887 views 6 years ago 21 minutes - COMO HONRAR A TU **ESPOSA**, E HIJOS: (Valorando a tu mujer y familia) Mi papá siempre me decía cuando era pequeño "a la ...

Conferencia Matrimonial y de Parejas | Pastores Bell - Conferencia Matrimonial y de Parejas | Pastores Bell by Pastor Moisés Bell 32,877 views Streamed 1 year ago 2 hours, 56 minutes - El **Pastor**, y Profeta Moisés Bell es un hombre **de**, Dios usado grandemente en el don **de**, Ciencia y Profecía, quién camina en lo ...

ESPERANZA PARA SU MATRIMONIO. Sixto Porras conversa sobre cómo recuperar la esperanza en su relación - ESPERANZA PARA SU MATRIMONIO. Sixto Porras conversa sobre cómo recuperar la esperanza en su relación by Enfoque a la Familia 1,064 views 2 hours ago 1 hour, 8 minutes - Su matrimonio necesita esperanza porque en este momento están pasando por una crisis? Sixto Porras conversa con el autor y ...

El poder del amor - Pastor Iván Vindas - El poder del amor - Pastor Iván Vindas by Impact 1,119,289 views 4 years ago 43 minutes - Conéctate a nuestros servicios en línea Jueves: 7:00pm | Domingos 7:30am, 10:00am, 3:30pm, 6:00pm, 9:00pm (hora Costa Rica ...

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[Escape From Reason A Penetrating Analysis Of Trends In Modern Thought Francis Schaeffer](#)

"Escape from Reason" By Francis A. Schaeffer - "Escape from Reason" By Francis A. Schaeffer by Novelzilla 89 views 6 months ago 4 minutes, 44 seconds - In "**Escape from Reason**," **Francis, A. Schaeffer**, delves into the philosophical and cultural shifts that have led **modern**, society to ...

Review | Escape From Reason By Francis Schaeffer - Review | Escape From Reason By Francis Schaeffer by New Life Of Albany Ga. 1,331 views 5 years ago 4 minutes, 10 seconds - Pastor Steve Waldron, New Life of Albany - Albany, Ga <http://newlifeofalbany.com/>

Escape From Reason - Escape From Reason by John Garfield 117 views 2 years ago 12 minutes, 29 seconds - Blog is here - <https://releasingkings.com/2022-01-17-escape-from-reason/>
escape from reason 7 part 1 - escape from reason 7 part 1 by Barry Graham 55 views 5 years ago 14 minutes, 28 seconds

Escape from reason 1 - Escape from reason 1 by Barry Graham 285 views 5 years ago 19 minutes - For Humanities 231-232.

Intro

Modern Culture Embraces Irrationality

Epistemology

Ontology: What is real?

The Cosmology of "Chance"

An Issue of Ontology

"Chance" Has No Material Content

"Proof" Has Rules

Francis Schaeffer | A Christian Manifesto | Coral Ridge 1982 - Francis Schaeffer | A Christian Manifesto | Coral Ridge 1982 by Coral Ridge 12,155 views 3 years ago 4 minutes, 56 seconds

- Francis Schaeffer,, renowned theologian and author, addresses the members of Coral Ridge Presbyterian in 1982. He delivered a ...

Is Society About to Collapse? Francis Schaeffer and Jonathan Edwards on Civil Disorder - Is Society About to Collapse? Francis Schaeffer and Jonathan Edwards on Civil Disorder by Matthew Everhard 203,390 views 5 months ago 15 minutes - NOTES & RESOURCES* How Should We Then Live? <https://amzn.to/3ZjrB2E> Edwards' Sermon: ...

FRANCIS SCHAEFFER LGBTQ+ SCHISM - FRANCIS SCHAEFFER LGBTQ+ SCHISM by SOLA Platform 20,194 views 3 years ago 12 minutes, 30 seconds

My name is Giovanni Giorgio and i can escape from prison.. - My name is Giovanni Giorgio and i can escape from prison.. by ALBOFFY 8,668,107 views 2 years ago 1 minute, 2 seconds - Credit: Funny videos MIDI MUSIC: Giorgio by Moroder My Tech channel here ...

Moving past fear - to healing - Moving past fear - to healing by Christian Science Board of Lectureship 2,761 views 3 months ago 1 hour, 3 minutes - This talk on Christian Science by Lisa Troseth, CSB shows us how fear can be overcome by discovering the unbreakable ...

Grieving Parents Hide Camera in Cemetery to Unveil Their Unwelcome Visitor - Grieving Parents Hide Camera in Cemetery to Unveil Their Unwelcome Visitor by Awesome! 3,035,471 views 3 years ago 16 minutes - PLEASE FOR ANY COPYRIGHTS ISSUE CONTACT US FIRST ON : awesomecontactinfo@gmail.com.

How Should We Then Live | Season 1 | Episode 4 | The Reformation | Francis Schaeffer - How Should We Then Live | Season 1 | Episode 4 | The Reformation | Francis Schaeffer by Vision Video 19,801 views 3 years ago 27 minutes - Episode 4: The Reformation studies the reaction against medieval religious distortions of the biblical and early Christian Church's ...

EPISODE IV THE REFORMATION
GOSPEL FILMS PRESENTATION
written and narrated by FRANCIS A. SCHAEFFER

Escape from Alcatraz (1979) Scene: "No one has ever escaped..." - Escape from Alcatraz (1979) Scene: "No one has ever escaped..." by John Maverick 91,982 views 7 years ago 3 minutes, 38 seconds - Having been committed to Alcatraz, Frank (Clint Eastwood) has his first meeting with the Warden (Patrick McGeehan). **'Escape**, ...

What Is Truth?: The Classic Collection with R.C. Sproul - What Is Truth?: The Classic Collection with R.C. Sproul by Ligonier Ministries 170,719 views 5 years ago 47 minutes - What is truth?" Pontius Pilate asked as Jesus stood trial. Many people today are asking this same question. It's fashionable to ...

I learned a system for remembering everything - I learned a system for remembering everything by Matt D'Avella 8,082,630 views 1 year ago 10 minutes, 50 seconds - Hi there If you're new to my videos my name is Matt D'Avella. I'm a documentary filmmaker, entrepreneur and YouTuber.

1984 SOUNDWORD LABRI CONFERENCE VIDEO - Q&A With Francis & Edith Schaeffer - 1984 SOUNDWORD LABRI CONFERENCE VIDEO - Q&A With Francis & Edith Schaeffer by FrancisSchaefferStudies.org 25,337 views 8 years ago 53 minutes - Q&A time with **Francis**, and Edith **Schaeffer**, at the 1984 L'Abri conference in Knoxville, two months before Dr. **Schaeffer's**, passing.

Creator - Book "Escape from Reason" (Francis Schaeffer) (God's attributes - take a SIP of life!) - Creator - Book "Escape from Reason" (Francis Schaeffer) (God's attributes - take a SIP of life!) by Kazzaville / Karen 9 views 3 years ago 5 minutes, 14 seconds - Ephesians 2:1-10 (NLT) <https://www.biblegateway.com/passage/?search=eph+2%3A1-10&version=NLT> **"Escape from Reason,"** ...

Cult Classics: Premodern v. Modern v. Post-modern - Cult Classics: Premodern v. Modern v. Post-modern by MooMeg85 344 views 13 years ago 8 minutes, 30 seconds - Summary of my findings from **Escape from Reason: A Penetrating Analysis of Trends in Modern Thought**, by **Francis Schaeffer**,.

07 - The Age Of Non Reason - 07 - The Age Of Non Reason by Francis Schaeffer 20,385 views 6 years ago 28 minutes - I. Optimism Of Older Humanist Philosophers: The unity and true knowledge of reality defined as starting from Man alone. II. Shift in ...

How Should We Then Live | Season 1 | Episode 1 | The Roman Age | Francis Schaeffer | Edith Schaeffer - How Should We Then Live | Season 1 | Episode 1 | The Roman Age | Francis Schaeffer | Edith Schaeffer by Vision Video 57,546 views 3 years ago 26 minutes - Join Dr. **Francis Schaeffer**, in an in-depth **study**, of the rise and decline of Western culture from a Christian perspective. In episode ...

A GOSPEL FILMS PRESENTATION
executive producer BILLY ZEOLI

created and produced by FRANKY SCHAEFFER VA
dramatic sequence on Christian martyrdom directed by FRANKY SCHAEFFER V
associate producer WENDY COLLINS
supervising editor HEINZ FUSSLE
the director ANITA BENEDICT
A Christian Manifesto - Francis Schaeffer (How Should Christians Respond...) - A Christian Manifesto
- Francis Schaeffer (How Should Christians Respond...) by Encounter Today 64,931 views 5 years
ago 1 hour, 1 minute - Needed now more than ever, this explosive message by **Francis Schaeffer**,
shows why morality and freedom have crumbled in our ...
Escape From reason 4 - Escape From reason 4 by Barry Graham 68 views 5 years ago 18 minutes
No Escape from Reason - No Escape from Reason by OntoLogos 497 views 16 years ago 1 minute,
30 seconds - Existentialism and claimed meaninglessness are fallacious. The Laws of **Thought**, are
universal, immutable, immaterial and only ...
escape from reason 7 part 3 - escape from reason 7 part 3 by Barry Graham 22 views 5 years ago
7 minutes
Creator - Book "Escape from Reason" (Francis Schaeffer) (God's attributes - take a SIP of life!) -
Creator - Book "Escape from Reason" (Francis Schaeffer) (God's attributes - take a SIP of life!)
by Kazzaville's Goodness, Truth, & Beauty 2 views 2 years ago 5 minutes, 14 seconds - Eph-
esians 2:1-10 (NLT) <https://www.biblegateway.com/passage/?search=eph+2%3A1-10&version=NLT>
"Escape from Reason," ...
Todd Friel vs Dr. Francis Schaeffer - Todd Friel vs Dr. Francis Schaeffer by Doctrinal Watchdog 3,138
views 3 years ago 1 minute
Two Minute Warning: How Then Should We Live?: Francis Schaeffer at 100 - Two Minute Warning:
How Then Should We Live?: Francis Schaeffer at 100 by Colson Center 50,328 views 12 years ago 4
minutes, 8 seconds - Under **Francis Schaeffer's**, tutelage, Evangelicals like Chuck Colson learned
to see life through the lens of a Christian worldview.
Schaeffer and True Truth - Schaeffer and True Truth by Geneva Institute of Christian Thought 210
views 5 years ago 1 hour, 16 minutes - A **summary**, of **Schaeffer's thought**, from his Trilogy: The
God who is there, **Escape from Reason**., and He is there and He is not ...
ESCAPE FROM REASON part 3 - ESCAPE FROM REASON part 3 by Barry Graham 559 views 9
years ago 3 minutes, 10 seconds
Humanism to Chaos to Totalitarianism. Francis Schaeffer - Humanism to Chaos to Totalitarianism.
Francis Schaeffer by Pilgrims 4,323 views 3 years ago 27 minutes - This is not meant as any
endorsement of false prophet/teacher Pat Robertson or the Word of Faith/NAR 700 Club. They
believe ...
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Chris Oyakhilome The Anointing For Living

through Pastor Chris Oyakhilome's anointing. On 22 December 2020, at the third ceremony of African
Entertainment Awards USA, she won the Best Gospel Artist... 22 KB (1,863 words) - 13:38, 26 February
2024

Being Found in Him

"Throughout the years of spiritual warfare, she has never laid her sword down. She has fought day in
and day out the good fight of faith. In spite of being told by man she would not live to see forty years
of age, and all the distractions that came her way, she always reminded the heavenly Father of His
promises to her. This book is a must, you have to read and see for yourself." —Brenda Green, personal
assistant "Apostle Rene' is the best example I've personally experienced of someone who walks in the
fullness of the abundant life God has for us. Her realness helped make God more real for me, and I
know her testimony in this book will help make Him real to others also." —DerShaun Blanding, BFIH
editor

Enemies of the Cross

The Cross of Jesus Christ! The most recognized emblem in the world! A symbol of love, grace, mercy, forgiveness, hope, peace, and eternal life! Why is there so much opposition to it? There is only ONE answer to that question: no one wants to carry his God-given cross - God's pleasing and perfect will for his or her life. Why? As spoken by the Lord, "Then Jesus said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me." (Matthew 16:24; Luke 14:2; Mark 8:34 NIV) Self-denial of our own will in order to live for someone else is a hard choice, even in this simple life we live. "How hard it is for many to give themselves over to me," says the Lord. "Very few will say, 'For to me, to live is Christ and to die is gain. If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! I am torn between the two: I desire to depart and be with Christ, which is far better, '" (Philippians 1:21-24 NIV) Millions embrace the cross of Christ with open arms; yet very few open their hearts to carry and endure the pain of the cross unto their death, thus denying the power of the Cross: "I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, (Jesus Christ) who loved me and gave himself for me."

Rich Wounds

Profound reflections on the cross that help you to meditate on and marvel at the sacrificial love of Jesus. This book can be used as a devotional, especially during Lent and Easter. These profound reflections on the cross from David Mathis, author of *The Christmas We Didn't Expect*, will help you to meditate on and marvel at Jesus' life, sacrificial death, and spectacular resurrection-enabling you to treasure anew who Jesus is and what he has done. Many of us are so familiar with the Easter story that it becomes easy to miss subtle details and difficult to really enjoy its meaning. This book will help you to pause and marvel at Jesus, whose now-glorified wounds are a sign of his unfailing love and the decisive victory that he has won: "He was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed." (Isaiah 53:5) This book can be used as a devotional. The chapters on Holy Week make it especially helpful during the Lent season and at Easter.

The Gospel According to John

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

All Things Come into Being Through Him

David O. Brown demonstrates how it is possible to embrace deism, without that leading to those problems deism presents to the Christian, namely, the denial of providence, and rejection of the incarnation.

The Lamb's Retinue Attending Him Whithersoever He Goeth. Being the Substance of Two Sermons [on Rev. xiv. 4] Preached ... at Orwell, Aug. 6, 1738. ... Carefully Revised by a Rev. Member of the Associate Synod

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

The Complete Works

There is only one question which really matters: why do bad things happen to good people?' Out of a faith-shaking and senseless waste of a life comes this remarkable and caring book, which will help many. It has sensible and unorthodox and mind-opening things to say about God - and about ourselves. Its author has wisdom and no bitterness. We can learn from him, about acceptance and guilt and despair and the helplessness we all feel when 'none of it makes sense' when we say 'why them?' or worse 'why us?'. We owe him our thanks' David Kossoff 'Rabbi Kushner writes from a wealth of

Jewish wisdom and pastoral devotion, but his theology is, I find, is wholly in keeping with contemporary Christian thought. So far as there is an answer to the conflict between the goodness of God and the bitterness of suffering, this is it' Gerald Priestland 'It will bring new meaning, strength and hope to many' Dame Cicely Saunders, DBE, FRCP

Revelation

Are Christians merely forgiven, or do they possess the righteousness of Christ? Recently the time-honored understanding of the doctrine of justification has come under attack. Many question how-or if-we receive the full righteousness of Christ. Martin Luther said that if we understand justification "we are in the clearest light; if we do not know it, we dwell in the densest darkness." And now, in this new and important book, John Piper accepts Luther's challenge. He points out that we need to see ourselves as having been recipients of the imputation of Christ's righteousness and therefore enjoy full acceptance with God and the everlasting inheritance of life and joy. Piper writes as both a pastor and a scholar. His pastor's heart is shown in his zeal for the welfare of the church. His careful scholarship is evident in each explanation and undergirds each conclusion.

The Specator, no. 507-600. The Guardian. The lover. The present state of the war, and the necessity of an augmentation, considered. The Whig-examiner. The Free-holder. Of the Christian religion

This volume by Dr. Thomas R. Schreiner on the interplay between Christianity and biblical law is an excellent addition to the 40 Questions & Answers series. Schreiner not only coherently answers the tough questions that flow from a discussion about the Old Testament Levitical Law, but also writes clearly and engagingly for the student. The pastor, student, and layperson can easily understand Schreiner's biblical theology of the Law.

The New Testament of Our Lord and Saviour Jesus Christ

Scripture reveals a God who meets us where we are, not where we pretend to be. No More Faking Fine is your invitation to get honest with God through the life-giving language of lament. If you've ever been given empty clichés during challenging times, you know how painful it is to be misunderstood by well-meaning people. When life hurts, we often feel pressure--from others and ourselves--to keep it together, suck it up, or pray it away. But Scripture reveals a God who lovingly invites us to give honest voice to our emotions when life hits hard. For most of her life, Esther Fleece Allen believed she could bypass the painful emotions of her broken past by shutting them down altogether. She was known as an achiever and an overcomer on the fast track to success. But in silencing her pain, she robbed herself of the opportunity to be healed. Maybe you've done the same. Esther's journey into healing began when she discovered that God has given us a real-world way to deal with raw emotions and an alternative to the coping mechanisms that end up causing more pain. It's called lament--the gut-level, honest prayer that God never ignores, never silences, and never wastes. No More Faking Fine is your permission to lament, taking you on a journey down the unexpected pathway to true intimacy with God. Drawing from careful biblical study and hard-won insight, Esther reveals how to use God's own language to come closer to him as he leads us through our pain to the light on the other side, teaching you that: We are robbing ourselves of a divine mystery and a divine intimacy when we pretend to have it all together. God does not expect us to be perfect; instead, he meets us where we are. There is hope beyond your heartache, disappointment, and grief. Like Esther, you'll soon find that when one person stops faking fine, it gives everyone else permission to do the same.

When Bad Things Happen to Good People

Using Paul's radical letter to the Philippians as his road map, Matt Chandler forsakes the trendy to invite readers into authentic Christian maturity. The short book of Philippians is one of the most quoted in the Bible, yet Paul wrote it not for the popular sound bites, but to paint a picture of a mature Christian faith. While many give their lives to Jesus, few then go on to live a life of truly vibrant faith. In this disruptively inspiring book, Chandler offers tangible ways to develop a faith of pursuing, chasing, knowing, and loving Jesus. Because if we clean up our lives but don't get Jesus, we've lost! So let the goal be Him. To live is Christ, to die is gain--this is the message of the letter. Therefore, our lives should be lived to Him, through Him, for Him, with Him, about Him--everything should be about Jesus.

The Messiah. Being the Prophecies Concerning Him Methodized, with Their Accomplishments. By Thomas Barker

Have you ever felt that something is missing in your life? You can't put your finger on it, but you know there has to be more to your existence than what you are experiencing. What I found out at age forty-five was that I better pay attention to the bigger picture and what this life was truly all about. That is when I began my search for God. I finally took the time to at least think about a superior being, and I began inquiring of those who seemed to already know Him. And guess what! I found Him! When Susie Smith finally committed to a real relationship with God, she was determined to get to know Him as well as she could. As she delved into the Word, she found life-saving knowledge that she couldn't keep to herself. In this inspiring and candid work, Susie walks readers through her own salvation and gives a compelling argument for the Christian faith. Dear Loved One will pull you back from the brink of despair and destruction and open your eyes to a more abundant life that is waiting for you.

Counted Righteous in Christ?

2001. An autumn break for a young London mother. An isolated stretch of Dorset coastline. An unexplained phenomenon. *Daffodils in Autumn* tells the compelling story of a young woman's horrific descent into paranoia and madness dictated by the desires of a female genius. The young woman, and her daughter's past, present and future become meaningless, as not one thing appears to be what it is.

Psalms CXXV to CL

Written by the Proprietor of a Business to the Members of His Staff Suppose that a man should send his young lady a diamond ring costing him five thousand dollars, and place it in a little velvet case which the jeweler threw in for nothing. Would he not think it strange if, on meeting her a few days later, she would say, "Oh, that was a lovely little velvet box you sent me. I am going to take every care of it. I promise to keep it wrapped up in a safe place so that no harm shall come to it." Such a thing is too ridiculous to be thought possible, yet is it not just as foolish for men and women to be spending all their time and thought on their bodies, which are but caskets containing the real self, the soul, that the Bible tells us will persist long after our bodies have crumbled to dust? In Revelation 6:9 we read, "I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne." Longfellow puts it thus: Tell me not in mournful numbers, Life is but an empty dream, For the soul is dead that slumbers, And things are not what they seem. Life is real, life is earnest, And the grave is not its goal, Dust thou art, to dust returnest, Was not spoken of the soul. Indeed it was not, for in Mark 8:36 our Lord Himself asks, "For what does it profit a man to gain the whole world and forfeit his life?" So, in Christ's estimate, man's soul is some-thing incomparably more valuable than the whole world. My purpose is, therefore, to discuss with you some of the basic things that relate to your most valuable possession, your soul. For instance: Is there a God? Is the Bible true? Is man accountable? Is there divine forgiveness? And a number of other problems that seem to perplex many when they turn from the transient things of life to face its eternal truths. So let us consider our first problem-- How may we know there is a God? As far as I myself am concerned, my most convincing reason for believing there is a God is that I know Him personally. According to 1 Thessalonians 5:23 I, like you, am spirit, soul and body. My spirit makes it possible for me to be God-conscious as stated in Rom. 8:16: "The Spirit himself bears witness with our spirit that we are children of God." That is, when we turn to God through accepting Christ as our Savior, we are born of the Holy Spirit into God's family, and naturally we come to know God intimately as Father. My soul makes me self-conscious, as seen in Psalm 13:2 where we read, "How long must I take counsel in my soul," or, how long shall I talk things over with myself. This strange capacity, sometimes called "the awareness of the ego," enables us to stand off from ourselves and talk to ourselves; and, by the way, we sometimes say some pretty straight things to ourselves that we would not take from anyone else. And lastly, my body through its five senses makes me world-conscious. If all my senses were taken away I would cease to be conscious of the material world about me to any degree, exactly as when I am under an anesthetic. So when a man says to me, "How do you know there is a God?" I say to him, "How do you know there is a you?" "Why," he says, "I don't need myself demonstrated mathematically or philosophically; I am a self-conscious being, and therefore I know that I am." "That, my friend," I reply, "is exactly how I know there is a God. Being spirit as well as soul, I am God-conscious as well as self-conscious; I know God is as surely as I know I am." But to me the problems of unbelief in God are greater than the problems of belief. To believe that dead matter unaided produced life, that living matter produced mind, that mind produced conscience, and that the chaos of chance produced the cosmos of order as we see it in nature, to me would call not for faith, but for credulity. The President of the New York Scientific Society, as recorded in the *Readers' Digest*, gave eight reasons why he believed there was a God. The first reason is as follows. Take ten

identical coins and mark them one to ten, place them in your pocket, and take one out. There is one chance in ten that you will get number one. Now replace it, and the chances that number two will follow number one are not one in ten, but one in one hundred, and so on, mounting ten each time, so that the chances of number ten following number nine are one chance in 10,000,000,000 (ten billion). It seemed so unbelievable to me that I immediately took pencil and paper and very quickly discovered he was right. Try it yourself. That is why George Gallup, the American statistician, said: "I could prove God statistically. Take the human body alone--the chance that all the functions of the individual would just happen is a statistical monstrosity." Surely no thoughtful person would wish to base his eternal future on a "statistical monstrosity." Perhaps that is why the Bible says in Psalm 14:1, "The fool says in his heart, 'There is no God.'" But let us consider the problem from another viewpoint. We stand together on the wharf as a big ocean liner draws alongside, and I say to you, "A lot of people think that ship is the result of someone's carefully designed plans, but I know better. There was really no intelligence at work on it at all; the iron, by some mysterious process, gradually came out of the ground and fashioned itself into plates; slowly holes were formed in the edges of these plates, and rivets appeared, flattened themselves out on either side, and after a great time, by this same evolutionary process, the engines were in place, and one day some men on the seashore found her floating quietly in a sheltered cove." You would probably consider me a lunatic and move further into the crowd to escape my senseless chatter. You know that where there is a design there must be a designer. And, having seen other productions of the human mind just like the steamer in question, you would refuse to believe that it was not planned by human intelligence and built by human skill. Yet, there are men not considered fools who tell us that the solar system evolved from its nebulous state by chance, that in some mysterious way it came into being--that there was really no higher intelligence at work on it; they tell us they know no God but nature. On the other hand, there are many thoughtful men who believe that God is transcendent--that is, while He reveals Himself in nature, in that its laws and principles are expressions of His power and wisdom, He Himself is essentially more than the sum of them all. Atheists offer us the anomaly of design without a designer, of creation without a Creator, of effect without cause, and to escape from this dilemma ask: "If God be considered the 'first great cause,' account for Him. Who made God?" Now, such a question contradicts itself, for it is evident no cause could make the first cause, or the first cause would become also the second cause, which is a mathematical absurdity. Every thoughtful person believes in a series of causes and effects in nature, each effect becoming the cause of some other effect. Now the acceptance of this as fact logically compels one to admit that there must be a beginning to any series--that is, there could never have been a first effect if there had not been a First Cause. This First Cause to me is Deity, and "I cannot tell where God came from" is not a satisfactory reason for denying that He exists, else I might as well deny the existence of the millionth effect which, for the sake of argument, might happen to be this world. You see, if I admit one cause as ever having existed, I am bound eventually by induction to arrive at the First Cause. Although men have discovered many of the laws that govern it, the greatest scientists cannot really define electricity. Then why do we believe it exists? Because we see the manifestation of its existence in our homes and our factories and our streets. Though I do not know where God came from, I must believe He exists, because I see the manifestations of Him everywhere around me. Professor Drummond says in *The Ascent of Man*: "Instead of abolishing a Creative Hand, evolution demands it. Instead of being opposed to Creation, all theories begin by assuming it." Lesis Fiske, LL.D., says, "As to some things, we may be in doubt: as to God there can be no uncertainty. He is the Infinite, the Absolute, the Unconditioned, the Eternal, the First Cause. He is not unknowable, yet He is the incomprehensible. We find Him, but we cannot grasp Him. The infinite depth of His being we cannot fathom, but reason declares Him to be the creating life of all dependent reality. And we reach the highest range of thought in conceiving and knowing Him. We do and must hang everything on the will of the infinitely intelligent Creator." Being convinced there is a God, we take the next step forward. I cannot conceive of an intelligent man making anything without a purpose--if he makes shoes, they are to wear or sell; if he bakes bread, it is for himself or someone else to eat. Behind every action there must be a motive. When I thought of this, it seemed to me quite reasonable that God should have a purpose in view when He brought in Creation. Of all the many books this world contains there is one only that claims to be a direct revelation from God, telling us of Himself and His purposes in us. Being a claim of such moment, it is surely worthy of thoughtful investigation; so with the advice of Francis Bacon neither to accept nor reject, but to weigh and consider, we approach this Book with its strange claims. But to be just to ourselves and the Bible, we should read it through. As a judge must not make his decision when the case is half heard, neither must we. But, like the judge, we should compare the evidence of the witnesses, and weigh and consider every word, seeking deeply for its hidden significance rather than accepting its surface meaning. Surely the importance of its claims justifies spending the necessary time on its study--66 books written by at least 40 different

writers, some educated, some illiterate, some kings, some peasants, over a period of 1,600 years in places separated as far as Babylon in Asia and Rome in Europe. Expecting with such authorship to find a heterogeneous collection of contradictory statements, it strikes one as the more strange that such a Book should have a oneness about it that makes each contribution the complement of the others. Slowly the truth of 2 Peter 1:21 came home to me. There was no other reasonable explanation. "Men spoke from God as they were carried along by the Holy Spirit." This belief was confirmed as I read prophecy after prophecy in the Old Testament that found its fulfillment, even to the letter, hundreds of years after, as in Isaiah 53, which foretold the death of Christ with such minute accuracy more than 700 years before His crucifixion. Yes, the difficulties in the way of doubting the Book seemed to me greater than those in the way of believing it. I had to be honest with myself and admit that the hazard was all on the side of unbelief. I even went further and said, "I believe this Book to be the Word of the living God. I can account for it in no other way." But such an admission brought me face to face with a grave difficulty, for this Bible set a standard of righteousness that I had not attained, and judged all short of its standard to be sin. Remembering that God knows every secret thought you have ever entertained, just measure yourself alongside the standard: "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment" (Matt. 22:37-38). Confronted with such a standard, can you claim to have lived up to it throughout your life, to have put God first in everything? Just read it again: "You shall love the Lord your God with all your heart and with all your soul and with all your mind." If you can, there is no need for you to read the rest of these pages, for however vital the interest they hold for those of us who have fallen short of God's standard, they can be of no importance to you. But think hard--reconsider, for God says in Romans 3:23: "All have sinned and fall short of the glory of God." And in verse 10: "None is righteous, no, not one." All have failed to reach God's standard. After addressing a meeting on one occasion, a young man asked me, "Do you think it fair of God to set the standard of holiness so high that we cannot reach it, and then judge us for falling short?" I replied, "God has not set an arbitrary standard of holiness. He has not really set a standard at all; He is the standard. He is holiness in the absolute--holiness personified--and to preserve His own character, He must maintain that absolute standard in all His dealings with man, irrespective of the tremendous problems it creates for both Him and us." My conscience and my common sense compelled me to admit I had fallen short, as far as I was concerned, of God's standard of absolute holiness and that therefore I was a sinner in His sight. Quick on my admission of having sinned came God's condemnation in Ezekiel 18:4: "The soul who sins shall die." Thus, as far as God's standard was concerned, I was lost, and as God's standard was the only one by which I was to be judged in Eternity, I was hopelessly lost. I began to see that it didn't matter at all what I thought, or what my friends told me; the judgment would be on what God had said. Moreover, because in His judgment we had all sinned, there was no use in looking to my fellows for help, for they were under the same condemnation as myself. Is Jesus the Son of God? But this same Bible told me of One, Jesus Christ, who claimed to be the Son of God. He, too, saw that men were lost, that they had forfeited their lives to sin; so He said to His Father, "Father, I have not forfeited My life; I am pure, sinless, spotless; My life is My own; let Me give My pure life in place of man's sinful life, that he may go free." And God said, "Go." Christ tells us in John 3:16 that "God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life." If Jesus Christ is the Son of God, then we have indeed the assurance of salvation; but the difficulty faces us: Is Jesus Christ really the Son of God? He could be only one of three--the Son of God, a deceiver, or an honest man Himself under a hallucination. But when we find Him meeting some of the cleverest men of His day who were purposely sent to catch Him in His words, and so silencing them that they dared not ask Him any more questions (Matthew 22:46), and ourselves considering even from an intellectual standpoint the wisdom of His statements, we may dismiss the last of these suppositions absolutely. Was His wisdom so great that He was using it to deceive the people? Have you ever heard of a young man associating with swindlers and rogues and because of that association becoming ennobled, pure and honest? No! You admit you have not heard of such a case; but I know a young man who, by the reception of Christ into his life, has been lifted from the basest desires to the noblest manhood, and I simply can't believe that the reception of a deceiver into one's life could so transform it for good. The other day I heard a man say, "I owe it to Jesus Christ that I can walk down the street with my head held erect and my shoulders squared to the world. I owe it to Him that I can look a pure woman in the face and grip an honest man by the hand." I call to witness the opinion of the whole civilized world that Jesus Christ was at least a good man. If so, then an honest man, and if honest He must have been what He claimed to be, the Son of God, sent to lay down His sinless life in place of your sinful life and mine. Full-orbed humanity Crowned with Deity. Ecce Homo, Behold the man Ecce Deus, Behold thy God. Veiled in flesh the Godhead see Hail incarnate Deity. At His feet we humbly fall Crown Him, crown Him Lord of all. Convinced that the

Scriptures are true, that Jesus Christ is the Son of God, believing that He willingly came, and God so loved me that He has willingly sent Him to suffer the full penalty of my sins that I might go free, if I would retain my self-respect, I must accept Jesus Christ as my Savior, and crown Him Lord of my life. But I do not ask you to accept Him as yours. Possibly you admit the Bible is true, but ask, have I interpreted it correctly? Are not the views of others worthy of consideration? Surely they are. On telling my conclusion to a friend, he replied: "You are all right, but so am I, although I don't see things as you do. It seems to me that it doesn't matter so much what a man believes, so long as he is sincere in his belief." Let us test that. Not far from where I live a shopkeeper, one fine Sunday morning, said to his wife and family, "Let's take our little delivery van and go for a picnic." Traveling north, they came to a level crossing on a branch railway line and, sincerely believing there would be no train on a Sunday morning, he attempted to drive straight over--Crash, an engine struck him. He was killed on the spot, one son had an arm broken, and his little daughter was in a plaster cast for months. Did his sincere belief that all was clear save him? No, it did not. I know a nurse who, on night duty, sincerely believed she held the right medicine in her hand. But it wasn't, and in twenty minutes her patient was dead in spite of frantic efforts to save him. Of course we need sincerity, but we must sincerely believe truth, not error. In fact, having sincere belief in error can be the very means of luring us on to destruction. The Bible leaves no room for doubt. In John 14:6, Christ says: "I am the way, and the truth, and the life. No one comes to the Father except through me." Acts 4:12 says: "There is no other name under heaven given among men by which we must be saved." If you can get to heaven any other way you will be a standing witness throughout all eternity to the ignorance of God's Son, or to the fact that He spoke falsely when He said there was no other way. I ask in the deepest earnestness, is it not folly to attempt coming to God by any other way than through Christ Himself, God's appointed way? The real reason we want some other way is because the way of the Cross is a humbling way and we are proud at heart, but let us remember the way of the Cross was a humbling way for Christ also, as we read in Philippians 2, verses 5 to 8: "Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross." "Why not turn over a new leaf," says Mr. Reformer, "and live an absolutely holy life, and you will be all right for eternity." That sounds reasonable, doesn't it? However, before we accept it, let's put it to a simple test. If a man could become absolutely holy, would he be better than he ought to be? No, of course he wouldn't. If a man were perfect he would be only what he ought to be. Then, in a strictly logical sense, he couldn't retrieve any of his past shortcomings. For instance, the manager of a business goes to his head clerk and finds that his firm owes \$50,000 to manufacturers and other merchants. He says: "Write letters to all our creditors and tell them that we are not going to worry about the past, that we have turned over new leaves in our ledger and while we propose to forget the past, we promise to pay 100 cents on the dollar on all future business." The clerk would think his employer had gone mad and would refuse to put such a proposition to their creditors; yet thousands of otherwise sensible people are trying to get to heaven by just such a proposal, offering to meet their obligations toward God for the future, but they are not going to worry about the past at all. Yet in Ecclesiastes 3:15, we read: "God seeks what has been driven away." No, God's righteousness demands that no past account shall be considered settled till it has been paid to the uttermost and every claim of justice met. The murderer may cover his sin and live the life of a model citizen for ten years after his crime, but man's law, when he is discovered, condemns him, though he has murdered no one for ten long years--it judges him still a murderer. To hide past sin, either thoughts, words, or deeds, by what seems to be an absolutely perfect life, still leaves me a sinner in the sight of Him to whom the past and future are as open as the present. According to God's standards of holiness, we all have sinned--then let us bring that sin out into the open and have it dealt with righteously so that we need fear it no more forever. To meet that past myself would have meant to me eternal loss, but the Lord Jesus Christ gave up His life in place of mine that I might go free. My past sin is expiated, and God, against whom I had sinned, has given me His receipt, showing His satisfaction with the completed work of Christ on the Cross in that He raised Him from the dead. Christ once crucified is now my living Savior. He died to save me from the penalty of sin, and now He lives to deliver me from the power of sin. But why did Christ need to die? Could not He have saved us without that? You and I had broken God's law, and the penalty was death. How could Christ righteously deliver us without meeting our full penalty? Do you not see, if He paid anything less than the full price, there would still be judgment for us to meet? But it is evident that because He died, the law we had broken can judge us no more. The Bible says in Romans 8:1, "There is therefore now no condemnation for those who are in Christ Jesus." On one occasion a Supreme Court case extended into the next day, and, as is the usual practice, so that no outside influence could

be brought to bear on the jury members, they were kept in custody overnight. On entering the court the next morning, the judge, addressing the jury, said, "Ladies and gentlemen, the case is dismissed; the prisoner has been called to a higher bar." The culprit had died in his cell during the night, and there was no use going on with the case, as the law cannot judge a dead man. Again, if a man should murder one person he is put to death, but if he should murder six people he is still just put to death, because this is the utmost penalty of the law, and no matter what a man's sins may be, the law knows no greater penalty than to take his life. "Then," says Mr. Largehope, "if Christ died for all, we must all be saved." But God does not say so. He says there is salvation for all, but not that all are saved. For instance, it is a bitterly cold winter, and unemployment is rampant in one of our great cities with many in dire need. The municipal authorities are giving out free meals. You meet a poor fellow on the street, who says he is starving, and, naturally, you ask if he does not believe the notices that are up all over the city, that there is enough free food for everyone. "Yes," he replies, "I believe that is true in a general sort of way, but I am still hungry." And, you say, you are likely to remain hungry in spite of the provisions unless you partake personally of what is provided for all. Just so, although the death of Christ provides salvation for whoever will, only those are saved who personally accept Christ and believe that He died in their place. I must appreciate and appropriate Christ as my Savior, or His death will avail me nothing--just as a man could die of thirst alongside a spring of water if he refused to make its lifegiving stream his own by partaking of it for himself. "That is all very true," says Mr. Thoughtful, "but how could the Lord Jesus Christ's one life be considered the substitute for the lives of so many, so that God offers salvation to whomever repents and believes in Christ?" That seems a fair question--a problem in arithmetic that can be demonstrated on paper. Christ was God manifest in the flesh--Divinity in humanity--so that the life He gave was an infinite life, which can meet the needs of any number of finite lives. Get a sheet of paper and write down all the big figures you can think of--millions or more--add them up. Now you have a big number; then multiply it by 10--100--by a million if you like--cover sheets of paper, and after all you still have a finite number--a number that has bounds set about it--it has a beginning and an end, however far it may extend. No, by adding finite things together no man has ever been able to make that which is infinite. The infinite life of Christ given for sinners is more than sufficient to save all who accept Him as the One who died in their place. But how could Christ suffer for my sins when they were not committed until 2,000 years after He died? At first this seems a problem to a thoughtful person, but the more thoughtful you are, the more readily you will see the solution. God is omniscient (that is, He knows all things), and God is eternal. In Exodus 3:14, God calls himself "I AM" (present tense), and Christ says in John 8:58, "before Abraham was, I am" (present tense). In other words, to one who knows all things and is eternal, there is, as it were, neither past nor future, but one eternal present. Events yet to take place 200 years ahead must be as clear to Him as events which happened 2,000 years ago, and both must of necessity be just as clear to God as events happening now. But why didn't God make man incapable of disobeying His will and therefore incapable of sinning? Such a question is like asking, why doesn't God draw a crooked straight line or a round square, or make an object pitch black all over and pure white all over at one and the same time? Man is a creature with the power of intelligent choice, so that the question really is: Why didn't God make a creature with the power of intelligent choice and yet without the power of intelligent choice at once? If I had the power of hypnotism, it would be possible to put my children into a semi-somnambulistic hypnotic state, thus robbing them of the power of intelligent choice, and then say, "Sit on those chairs till I return" or "Kiss me goodnight," and unfeeling arms would go around my neck, and unresponsive lips would be pressed to my cheek. I would have prompt and perfect obedience to my every behest, but would I find satisfaction in it? None. I want children with free wills and therefore capable of disobeying me, but who, of their own volition, choose to carry out my instructions which are the outcome of my love for them and are given for their own good. Thus I cannot conceive of God, who put these desires in my heart and yours, being satisfied with anything less. God does not want marionettes who jump in a given direction according to the wire that is pulled, nor does He want automatons in the form of "people" who mechanically and absolutely obey His will as do the planets that whirl through space. God can find satisfaction in nothing less than the spontaneous love of our hearts and our free-will decisions to walk in paths that please and honor Him. Although, it is obvious that this same power of free action enables us to defy and dishonor Him if we so choose. Man is truly a magnificent creature, far above the brute creation around Him. There is no "missing link," but a great gulf fixed between the highest beast and man, for God has imbued man with the awesome power of being able to say an effective NO to God as well as an effective YES. In your own interests, may I graciously ask, which are you saying to God now as you read this booklet? But why should God care at all about man, who is as a grain of sand in comparison with the rest of the universe? A certain astronomer put an article in one of our important daily papers describing the wonders of the heavens as revealed by the 200-inch lens of the telescope at Palomar, Southern California, and after writing

on the limitless distances and the millions of new galaxies discovered, he ended his article with the question, "Astronomically speaking, what is man?" Two days later in the correspondence column a reply appeared saying, "Astronomically speaking, man is the astronomer." It matters not how vast the universe is proved to be, the universe cannot comprehend man in any degree whatsoever, but man can comprehend it in some degree, so that the greatness of the universe does not minimize, but magnifies the greatness of man. But is faith logical? Yes, it is logical. It is a mistake to think that faith is opposed to reason. Faith and reason go hand in hand, but faith goes on when reason can get no further. Reason, to a great extent, is dependent on faith, for without knowledge it is impossible to reason, and knowledge is very largely a matter of faith in human testimony. For instance, I believe strychnine administered in a large enough dose will poison a human being, but I have never seen the experiment performed. Yet I have such faith in the written testimony

Reports of Cases in Law and Equity, Determined in the Supreme Court of the State of Iowa

"This is a true to life story. I consider it a must reading for Moms, Dads, Youth and all persons involved with outreach on behalf of all young people. "From the pen of one who has been there, who was brought from death to life, it is a powerful message indeed, a must reading for those who are called to reap the harvest of God." Indeed as it is written, 'God is not willing that any should perish, but that all should come to repentance. Bishop Monroe R. Saunders, Sr. United Church of Jesus Christ (Apostolic) Baltimore, Maryland. "Just Knowing Jesus-A Divine Love Story make you want to shout for joy. It reminds you that nothing is impossible with God. It is an invitation for all of us to be used by Jesus Christ to advance his kingdom. "I highly recommend that this book be read by all." Bishop Howard Bush Pastor, Worldwide Evangelist, Radio Minister, Overseer, and former New York City school teacher. This is a book of faith and how a man down on his luck finds Jesus Christ, as his only solution to his problems. Eventhough he had grown up in a Christian Family, who were deeply involved in a Pentecostal Church, he himself did not know that he needed to have a personal and intimate relationship with the Lord Jesus Christ. It is clear that the end of all of life's problems is this same Jesus that he should have known. These are just two of the people who I have shared the events of my book with and they were willing to say what they felt about this story. They state that it is a book that people should read, and that it will encourage and lift you from whatever state that you find yourself in. Has it ever happened to you that your attempt to do the right thing and it results in you being arrested and charged with the crime that you tried to prevent? This is what has occurred to the main character in this book. He went into a store in answer to a passionate plea for help. This found him on the wrong side of the law, making him feel that no amount of good could make up for the injustice that was about to befall him. The act of being a good samaritan only causes him to be charged with a crime that he had nothing to do with. His very presence at the scene was only to provide aid to the person who was in trouble. Yet he is arrested, tried, convicted, and ultimately sent to the worse maximum security prison that the state has to offer. Is this the proper reward for doing good and helping some one in trouble? Now he begins to wonder if his faith in God is worth the anguish that he is suffering. He becomes so discouraged that he feels if his experience with God was if it was just a flash in the pan. Maybe just some fashionable thing. Was this his misplaced dedication to God? But no matter what was happening, his faith won out in the end and he realizes that: "All things work together for good to them that love God," as Romans 8:28 so aptly states. Only because of the Word of God is expressed in statements like this one along with other similar scriptures that he is able to endure behind those grey walls of the prison. The sequel to this book is presently in the works, "Sufferings, No Stranger," and its sequel, "The Joy Beyond The Pain" is also in the works. It appears that there is a wealth of characters and story lines that are vivid in my imagination.

Hafed, prince of Persia: his experiences, being spirit communications received through D. Duguid, with an appendix [compiled by H. Nisbet].

The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context. Faith and action: that inseparable link is a golden thread running through Acts. In 2,000 years, one thing hasn't changed: God's heart for lost people. As long as he acts on their behalf, he will call us to play an integral part in his deeds. Acts lifts us up out of the armchair and spurs us to kingdom action, trusting that God will be with us. Ajith Fernando shares perspectives on the book of Acts that reveal its enduring relevance for our twenty first-century lives. To bring the ancient messages of the Bible into today's context, each passage is treated in three sections: Original Meaning. Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary, and cultural context. Bridging Contexts. A bridge between the world of the Bible and the world of today, built by discerning what is timeless in the timely pages of the Bible. Contemporary Significance. This section

identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved. This unique, award-winning commentary is the ideal resource for today's preachers, teachers, and serious students of the Bible, giving them the tools, ideas, and insights they need to communicate God's Word with the same powerful impact it had when it was first written.

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empty [title= (help) Copeland, Kenneth (1995). John G. Lake: His Life, His Sermons, His Boldness of Faith. Ft. Worth: Kenneth Copeland Publications. p. 89... 17 KB (1,869 words) - 21:41, 26 January 2024 of written sermons, published as Sermons on Several Occasions; the first four volumes comprise forty-four sermons which are doctrinal in content. His... 115 KB (13,066 words) - 23:41, 10 March 2024 Way of Salvation" in Sermons II [vol. 3; ed. A.C. Outler; Abingdon, 1985], 164). Methodist pastor Amy Wagner has written: Wesley understood faith as a... 126 KB (16,566 words) - 15:16, 10 March 2024 Baptist minister, and a civil rights advocate whose broadcast and live sermons became well known internationally in the mid-to-late 20th century. During... 138 KB (14,487 words) - 13:23, 29 February 2024

Of these, Sermons 1–16b are proved authentic by direct citation in the Defense. Sermons 17–24 have such close textual affinities with Latin sermons recognised... 82 KB (10,742 words) - 09:40, 15 March 2024

Discourses of Brigham Young. selected by John A. Widtsoe. Deseret Book. Young, Brigham (1952). The Best from Brigham Young: Statements from His Sermons on Religion... 99 KB (11,397 words) - 20:57, 11 March 2024

believer needs to continually feed his soul on the preaching of the Word and to grow in faith throughout the whole course of life. Since it is easy for the believer... 176 KB (28,201 words) - 17:10, 30 January 2024

Paul and his ideas that are central – in the hymns, the creeds, the sermons, the invocation and benediction, and of course, the rituals of baptism and... 167 KB (19,634 words) - 20:20, 5 March 2024 book called The Measure of a Man, which contained his sermons "What is Man?" and "The Dimensions

of a Complete Life". The sermons argued for man's need... 279 KB (28,122 words) - 13:11, 5 March 2024

reprimanded Quoted in Truman G. Madsen, Defender of the Faith: The B. H. Roberts Story (Salt Lake City: Bookcraft, 1980), 1. John W. Welch, "Roberts, Brigham... 39 KB (4,141 words) - 05:32, 8 March 2024

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were pressing on him at the shore of Lake Gennesaret (Luke 5:3). Jesus then amazes Simon and his companions James and John (Andrew is not mentioned) by telling... 168 KB (19,869 words) - 14:44, 15 March 2024

confirm the tradition of his elders – if it was not contrary to the Faith – so that he and his monks could follow the rites of their ancestors. Before... 44 KB (5,468 words) - 17:29, 3 March 2024

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question, despite Sunday mass, the priest's sermons, evening prayers and mother's faith, which was as pure as that of the first Christians. But I wasn't a believer... 146 KB (19,135 words) - 19:07, 29 December 2023

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change; but on the nature of God and the nature of man, and their unchangeable relation to each other" (Wesley's Sermons, Vol. I, Sermon 25). In keeping with... 117 KB (12,828 words) - 12:52, 14 March 2024

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