

Nahdlatul Ulama And The Struggle For Power Within Islam And Politics In Indonesia

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Essential Papers on Jews and the Left

Essential Papers on Jews and the Left presents a sweeping portrait of the defining impact of the left on modern Jewish politics and culture in Europe, Palestine/Israel, and the New World. The contributions in the first part, entitled The Jewish Left, discuss specifically Jewish radical organizations such as the Bund and Poale Zion. The second section, Jews in the Left, explores the activities of Jews in general left-wing politics, emphasizing their role in the Russian revolutionary movement.

Jews and the Left

The historical involvement of Jews in the political Left is well known, but far less attention has been paid to the political and ideological factors which attracted Jews to the Left. After the Holocaust and the creation of Israel many lost their faith in universalistic solutions, yet lingering links between Jews and the Left continue to exist.

The Left's Jewish Problem

There is a sickness at the heart of left-wing British politics, and though predominantly below the surface, it is silently spreading, becoming ever more malignant. With three separate inquiries into anti-Semitism in the Labour Party in the first six months of 2016 alone, it seems hard to believe that, until the 1980s, the British left was broadly pro-Israel. And while the election of Jeremy Corbyn may have thrown a harsher spotlight on the crisis, it is by no means a recent phenomenon. The widening gulf between British Jews and the anti-Israel left - born out of antiapartheid campaigns and now allying itself with Islamist extremists who demand Israel's destruction - did not happen overnight or by chance: political activists made it happen. This book reveals who they were, why they chose Palestine and how they sold their cause to the left. Based on new academic research into the origins of this phenomenon, combined with the author's daily work observing political extremism, contemporary hostility to Israel, and anti-Semitism, this book brings new insight to the left's increasingly controversial 'Jewish problem'.

Jews and the Left

The historical involvement of Jews in the political Left is well known, but far less attention has been paid to the political and ideological factors which attracted Jews to the Left. After the Holocaust and the creation of Israel many lost their faith in universalistic solutions, yet lingering links between Jews and the Left continue to exist.

Jews, Labour and the Left, 1918–48

This title was first published in 2000. With the advent of the Second World War, fascism became inextricably associated with anti-Semitism. It is hardly surprising, therefore, to find that a significant number of Jewish people were politically inclined towards the left and were actively involved in socialist movements. The essays in this volume seek to arrive at an understanding of Jewish involvement in Labour movements outside Israel from the end of the First World War to the final stages of World War Two. This was a period which saw the creation of several international socialist institutions. Gail Malmgreen looks at the American Jewish Labor Committee and examines the interaction between trades unions and the Jewish community. Deborah Osmond, Christine Collette and Jason Heppell discuss the contributions made by Jews living in Britain to Labour politics, including the Communist Party of Great Britain and the Labour and Socialist International. The reactions and stances of the British Labour party in relation to Zionism and the Holocaust are the subjects of essays by Isabelle Tombs and Paul Kelemen. David De Vries's study of the position of Jewish white-collar workers in British-ruled Palestine provides another perspective on the complex web of relationships between British and Jewish identity, class, labour and politics. An invaluable bibliography by Arie Lebowitz of

sources for the study of Jewish interaction with the American and British Labour movements completes this important survey.

The British left and Zionism

The changes and divisions on the left over the Israel-Palestine conflict forms the central theme of this archive based study. While the Labour Party's supported establishing a Jewish state in Palestine, as a modernising force, the communist movement opposed it, on the grounds that it facilitated imperial influence in the Middle East. In 1947, however, the British Communist Party rallied to the Zionist cause, leaving the Palestinian cause with no effective protagonists in Britain. The left's sympathy, at the time, was overwhelmingly with the Israeli state, considering its establishment a recompense to the Jewish people for the Holocaust. It was only after the 1967 Arab-Israeli War and Israel's occupation of the West Bank and Gaza, that the new left in Britain began to articulate a critical attitude to Israel and support for Palestinian nationalism. It is a perspective which has gradually gained ground in the political mainstream.

Essential Papers on Jewish Studies

This book examines how left-wing political and cultural movements in Western Europe have considered Jews in the last two hundred years. The chapters seek to answer the following question: has there been a specific way in which the Left has considered Jewish minorities? The subject has taken various shapes in the different geographical contexts, influenced by national specificities. In tandem, this volume demonstrates the extent to which left-wing movements share common trends drawn from a collective repertoire of representations and meanings. Highlighting the different aspects of the subject matter, the chapters in this book are divided in three parts, each dedicated to a major theme: the contribution of the theorists of Socialism to the Jewish Question; Antisemitism and its representations in left-wing culture; and the perception of the Arab-Israeli conflict. Taken together, these three themes allow for a multidisciplinary analysis of the relationship between the Left and Jews from the second half of the nineteenth century to recent times.

The European Left and the Jewish Question, 1848-1992

This book examines anti-semitism in the Western world. The author concludes that, fringe neo-Nazi groups notwithstanding, significant anti-semitism is largely a left-wing rather than a right-wing phenomenon. He finds that Jews have reacted to this change in their situation and in attitudes towards them by making a shift to the right in most Western countries, with the major exception of the United States. Considering the contribution of Jews to socialist thought from Marx onwards and the equally lengthy history of right-wing anti-semitism, this shift is one of the most significant in Jewish history. This movement to the right is discussed in separate chapters, as is Soviet anti-semitism and the status of the State of Israel. Examined in depth are the implications of this shift in attitude for Jewish philosophy and self-identity.

The Left, the Right, and the Jews

The assessment of the Nazi genocide in Poland, an issue which has deeply divided Poles and Jews, lies at the core of this volume. Also included are discussions of Polish attitudes to the nearly 300,000 Jews who tried to resettle in post-war Poland; the little-known testimony of Belzec survivor Rudolf Reder; a discussion of Holocaust victims as martyrs; and a presentation of how the Auschwitz Museum sees its future.

Polin: Studies in Polish Jewry Volume 13

A lively intellectual history that explores how prominent midcentury public intellectuals approached Zionism and then the State of Israel itself and its conflicts with the Arab world. In this lively intellectual history of the political Left, cultural critic Susie Linfield investigates how eight prominent twentieth-century intellectuals struggled with the philosophy of Zionism, and then with Israel and its conflicts with the Arab world. Constructed as a series of interrelated portraits that combine the personal and the political, the book includes philosophers, historians, journalists, and activists such as Hannah Arendt, Arthur Koestler, I. F. Stone, and Noam Chomsky. In their engagement with Zionism, these influential thinkers also wrestled with the twentieth century's most crucial political dilemmas: socialism, nationalism, democracy, colonialism, terrorism, and anti-Semitism. In other words, in probing Zionism,

they confronted the very nature of modernity and the often catastrophic histories of our time. By examining these leftist intellectuals, Linfield also seeks to understand how the contemporary Left has become focused on anti-Zionism and how Israel itself has moved rightward.

The Lions' Den

This title was first published in 2000. With the advent of the Second World War, fascism became inextricably associated with anti-Semitism. It is hardly surprising, therefore, to find that a significant number of Jewish people were politically inclined towards the left and were actively involved in socialist movements. The essays in this volume seek to arrive at an understanding of Jewish involvement in Labour movements outside Israel from the end of the First World War to the final stages of World War Two. This was a period which saw the creation of several international socialist institutions. Gail Malmgreen looks at the American Jewish Labor Committee and examines the interaction between trades unions and the Jewish community. Deborah Osmond, Christine Collette and Jason Heppell discuss the contributions made by Jews living in Britain to Labour politics, including the Communist Party of Great Britain and the Labour and Socialist International. The reactions and stances of the British Labour party in relation to Zionism and the Holocaust are the subjects of essays by Isabelle Tombs and Paul Kelemen. David De Vries's study of the position of Jewish white-collar workers in British-ruled Palestine provides another perspective on the complex web of relationships between British and Jewish identity, class, labour and politics. An invaluable bibliography by Arie Lebowitz of sources for the study of Jewish interaction with the American and British Labour movements completes this important survey.

Germans and Jews

Today's antisemitism is difficult to recognize because it does not come dressed in a Nazi uniform and it does not openly proclaim its hatred or fear of Jews. This book looks at the kind of antisemitism which is tolerated or which goes unacknowledged in apparently democratic spaces: trade unions, churches, left-wing and liberal politics, social gatherings of the chattering classes and the seminars and journals of radical intellectuals. It analyses how criticism of Israel can mushroom into antisemitism and it looks at struggles over how antisemitism is defined. It focuses on ways in which those who raise the issue of antisemitism are often accused of doing so in bad faith in an attempt to silence or smear. Hostility to Israel has become a signifier of identity, connected to opposition to imperialism, neo-liberalism and global capitalism; the 'community of the good' takes on toxic ways of imagining most living Jewish people.

Jews, Labour and the Left, 1918-48

This book examines how left-wing political and cultural movements in Western Europe have considered Jews in the last two hundred years. The chapters seek to answer the following question: has there been a specific way in which the Left has considered Jewish minorities? The subject has taken various shapes in the different geographical contexts, influenced by national specificities. In tandem, this volume demonstrates the extent to which left-wing movements share common trends drawn from a collective repertoire of representations and meanings. Highlighting the different aspects of the subject matter, the chapters in this book are divided in three parts, each dedicated to a major theme: the contribution of the theorists of Socialism to the Jewish Question; Antisemitism and its representations in left-wing culture; and the perception of the Arab-Israeli conflict. Taken together, these three themes allow for a multidisciplinary analysis of the relationship between the Left and Jews from the second half of the nineteenth century to recent times.

Contemporary Left Antisemitism

A highly original conceptual study of the opposing faces of universalism, its stimulation for Jewish emancipation and the struggle for its rescue from repressive, antisemitic associations.

The Left and the Jews

From Ambivalence to Betrayal is the first study to explore the transformation in attitudes on the Left toward the Jews, Zionism, and Israel since the origins of European socialism in the 1840s until the present. This pathbreaking synthesis reveals a striking continuity in negative stereotypes of Jews, contempt for Judaism, and negation of Jewish national self-determination from the days of Karl Marx to

the current left-wing intellectual assault on Israel. World-renowned expert on the history of antisemitism Robert S. Wistrich provides not only a powerful analysis of how and why the Left emerged as a spearhead of anti-Israel sentiment but also new insights into the wider involvement of Jews in radical movements. There are fascinating portraits of Marx, Moses Hess, Bernard Lazare, Rosa Luxemburg, Leon Trotsky, and other Jewish intellectuals, alongside analyses of the darker face of socialist and Communist antisemitism. The closing section eloquently exposes the degeneration of leftist anti-Zionist critiques into a novel form of “anti-racist” racism.

The European Left and the Jewish Question, 1848-1992

In a compelling history of the Jewish community in New York during four decades of mass immigration, Tony Michels examines the defining role of the Yiddish socialist movement in the American Jewish experience. The movement, founded in the 1880s, was dominated by Russian-speaking intellectuals, including Abraham Cahan, Mikhail Zametkin, and Chaim Zhitlovsky. Socialist leaders quickly found Yiddish essential to convey their message to the Jewish immigrant community, and they developed a remarkable public culture through lectures and social events, workers' education societies, Yiddish schools, and a press that found its strongest voice in the mass-circulation newspaper *Forverts*. Arguing against the view that socialism and Yiddish culture arrived as Old World holdovers, Michels demonstrates that they arose in New York in response to local conditions and thrived not despite Americanization, but because of it. And the influence of the movement swirled far beyond the Lower East Side, to a transnational culture in which individuals, ideas, and institutions crossed the Atlantic. New York Jews, in the beginning, exported Yiddish socialism to Russia, not the other way around. The Yiddish socialist movement shaped Jewish communities across the United States well into the twentieth century and left an important political legacy that extends to the rise of neoconservatism. A story of hopeful successes and bitter disappointments, *A Fire in Their Hearts* brings to vivid life this formative period for American Jews and the American left.

Antisemitism and the Left

This book examines how left-wing political and cultural movements in Western Europe have considered Jews in the last two hundred years. The chapters seek to answer the following question: has there been a specific way in which the Left has considered Jewish minorities? The subject has taken various shapes in the different geographical contexts, influenced by national specificities. In tandem, this volume demonstrates the extent to which left-wing movements share common trends drawn from a collective repertoire of representations and meanings. Highlighting the different aspects of the subject matter, the chapters in this book are divided in three parts, each dedicated to a major theme: the contribution of the theorists of Socialism to the Jewish Question; Antisemitism and its representations in left-wing culture; and the perception of the Arab-Israeli conflict. Taken together, these three themes allow for a multidisciplinary analysis of the relationship between the Left and Jews from the second half of the nineteenth century to recent times.

Essential Papers on Jewish-Christian Relations in the United States

A devastating critique of the presumed theological basis of the Jewish social justice movement—the concept of healing the world. What is *tikkun olam*? This obscure Hebrew phrase means literally “healing the world,” and according to Jonathan Neumann, it is the master concept that rests at the core of Jewish left wing activism and its agenda of transformative change. Believers in this notion claim that the Bible asks for more than piety and moral behavior; Jews must also endeavor to make the world a better place. In a remarkably short time, this seemingly benign and wholesome notion has permeated Jewish teaching, preaching, scholarship and political engagement. There is no corner of modern Jewish life that has not been touched by it. This idea has led to overwhelming Jewish participation in the social justice movement, as such actions are believed to be biblically mandated. There's only one problem: the Bible says no such thing. In this lively theological polemic, Neumann shows how *tikkun olam*, an invention of the Jewish left, has diluted millennia of Jewish practice and belief into a vague feel-good religion of social justice. Neumann uses religious and political history to debunk this pernicious idea, and shows how the Bible was twisted by Jewish liberals to support a radical left-wing agenda. In *To Heal the World?*, Neumann explains how the Jewish Renewal movement aligned itself with the New Left of the 1960s, and redirected the perspective of the Jewish community toward liberalism and social justice. He exposes the key figures responsible for this effort, shows that it lacks any real biblical basis, and outlines the debilitating effect it has had on Judaism itself.

From Ambivalence to Betrayal

The twentieth century has seen both the greatest triumph of Jewish history and its greatest tragedy: the birth of the nation of Israel, and the state-sponsored genocide of the Holocaust. *A People Apart* is the first study to examine the role played by the Jews themselves, across the whole of Europe, during the century and a half leading up to these events. David Vital explores the Jews' troubled relationship with Europe, documenting the struggles of this 'nation without a territory' to establish a place for itself within an increasingly polarized and nationalist continent. He examines the clash within the Jewish community between politically neutral traditionalists and a new group of activists, whose unprecedented demands for national and political self-determination were stimulated both by increasing civil emancipation and the mounting effort to drive the Jews out of Europe altogether. Controversially, Professor Vital concludes that the history of the Jewish people was indeed in crucial respects although certainly not all of their own making; at times by their own autonomous action and choice; at others by inaction and default. This powerful and stimulating new analysis represents a watershed in our understanding of the history of the Jews in Europe.

The Socialism of Fools

The recent rise of antisemitism in the United States has been well documented and linked to groups and ideologies associated with the far right. In *From Occupation to Occupy*, Sina Arnold argues that antisemitism can also be found as an "invisible prejudice" on the left. Based on participation in left-wing events and demonstrations, interviews with activists, and analysis of left-wing social movement literature, Arnold argues that a pattern for enabling antisemitism exists. Although open antisemitism on the left is very rare, there are recurring instances of "antisemitic trivialization," in which antisemitism is not perceived as a relevant issue in its own right, leading to a lack of empathy for Jewish concerns and grievances. Arnold's research also reveals a pervasive defensiveness against accusations of antisemitism in left-wing politics, with activists fiercely dismissing the possibility of prejudice against Jews within their movements and invariably shifting discussions to critiques of Israel or other forms of racism. *From Occupation to Occupy* offers potential remedies for this situation and suggests that a progressive political movement that takes antisemitism seriously can be a powerful force for change in the United States.

A Fire in Their Hearts

The majority of Polish Jews always lived in the villages and small towns known as shtetls. Much of what we know of life in the shtetls comes from literary accounts rather than from historical research. This volume redresses that imbalance, with leading experts investigating the social and economic history of the shtetl as well as the way in which shtetl life has been reflected in Hebrew, Polish, and Yiddish literature.

The European Left and the Jewish Question, 1848-1992

An investigation of Jewish identity politics and Jewish contemporary ideology using both popular culture and scholarly texts. Jewish identity is tied up with some of the most difficult and contentious issues of today. The purpose in this book is to open many of these issues up for discussion. Since Israel defines itself openly as the 'Jewish State', we should ask what the notions of 'Judaism', 'Jewishness', 'Jewish culture' and 'Jewish ideology' stand for. Gilad examines the tribal aspects embedded in Jewish secular discourse, both Zionist and anti Zionist; the 'holocaust religion'; the meaning of 'history' and 'time' within the Jewish political discourse; the anti-Gentile ideologies entangled within different forms of secular Jewish political discourse and even within the Jewish left. He questions what it is that leads Diaspora Jews to identify themselves with Israel and affiliate with its politics. The devastating state of our world affairs raises an immediate demand for a conceptual shift in our intellectual and philosophical attitude towards politics, identity politics and history.

To Heal the World?

Winner of the 2021 National Jewish Book Award for Contemporary Jewish Life and Practice Finalist for the 2021 Kirkus Prize in Nonfiction A New York Times Notable Book of the Year A Wall Street Journal, Chicago Public Library, Publishers Weekly, and Kirkus Reviews Best Book of the Year A startling and profound exploration of how Jewish history is exploited to comfort the living. Renowned and beloved as a prizewinning novelist, Dara Horn has also been publishing penetrating essays since she was a teenager. Often asked by major publications to write on subjects related to Jewish culture—and increasingly in response to a recent wave of deadly antisemitic attacks—Horn was troubled to realize what al

l of these assignments had in common: she was being asked to write about dead Jews, never about living ones. In these essays, Horn reflects on subjects as far-flung as the international veneration of Anne Frank, the mythology that Jewish family names were changed at Ellis Island, the blockbuster traveling exhibition Auschwitz, the marketing of the Jewish history of Harbin, China, and the little-known life of the "righteous Gentile" Varian Fry. Throughout, she challenges us to confront the reasons why there might be so much fascination with Jewish deaths, and so little respect for Jewish lives unfolding in the present. Horn draws upon her travels, her research, and also her own family life—trying to explain Shakespeare's Shylock to a curious ten-year-old, her anger when swastikas are drawn on desks in her children's school, the profound perspective offered by traditional religious practice and study—to assert the vitality, complexity, and depth of Jewish life against an antisemitism that, far from being disarmed by the mantra of "Never forget," is on the rise. As Horn explores the (not so) shocking attacks on the American Jewish community in recent years, she reveals the subtler dehumanization built into the public piety that surrounds the Jewish past—making the radical argument that the benign reverence we give to past horrors is itself a profound affront to human dignity.

A People Apart

An award-winning historian presents an emotional history of Jewish refugees biding their time in Portugal as they attempt to escape Nazi Europe. This riveting book describes the experience of Jewish refugees as they fled Hitler to live in limbo in Portugal until they could reach safer havens abroad. Drawing attention not only to the social and physical upheavals of refugee life, Kaplan highlights their feelings as they fled their homes and histories while begging strangers for kindness. An emotional history of fleeing, this book probes how specific locations touched refugees' inner lives, including the borders they nervously crossed or the overcrowded transatlantic ships that signaled their liberation.

From Occupation to Occupy

Stephen H. Norwood has written the first systematic study of the American far left's role in both propagating and combating antisemitism. This book covers Communists from 1920 onward, Trotskyists, the New Left and its black nationalist allies, and the contemporary remnants of the New Left. Professor Norwood analyzes the deficiencies of the American far left's explanations of Nazism and the Holocaust. He explores far left approaches to militant Islam, from condemnation of its fierce antisemitism in the 1930s to recent apologies for jihad. Norwood discusses the far left's use of long-standing theological and economic antisemitic stereotypes that the far right also embraced. The study analyzes the far left's antipathy to Jewish culture, as well as its occasional efforts to promote it. He considers how early Marxist and Bolshevik paradigms continued to shape American far left views of Jewish identity, Zionism, Israel, and antisemitism.

The Shtetl

This masterwork of interpretative history begins with a bold declaration: "The Modern Age is the Jewish Age, and the twentieth century, in particular, is the Jewish Century." The assertion is, of course, metaphorical. But it drives home Yuri Slezkine's provocative thesis: Jews have adapted to the modern world so well that they have become models of what it means to be modern. While focusing on the drama of the Russian Jews, including émigrés and their offspring, *The Jewish Century* is also an incredibly original account of the many faces of modernity—nationalism, socialism, capitalism, and liberalism. Rich in its insight, sweeping in its chronology, and fearless in its analysis, this is a landmark contribution to Jewish, Russian, European, and American history.

The Wandering Who

In February 1950, Senator Joseph McCarthy launched an anti-communist campaign that lasted for more than four years. His attempts to unmask communists in the American administration and governmental agencies gave rise to actions that infringed on democratic procedure and civil liberties. As the Cold War grew, fear of communism at home and abroad meant that minorities were particularly under threat, as tensions and frustrations were channelled towards the handiest scapegoats. American Jewish organizations, who were having to come to terms with the Holocaust in Europe, were forced to contend with the real possibility of a serious anti-Semitic outburst at home. Jewish presence in the American Communist Party was conspicuous; although the overwhelming majority of Jewish Americans did not sympathize with its politics, there was concern that anti-communism would develop into anti-Semitism. McCarthy's anti-communist campaign endangered the very civil liberties that protected minorities,

but criticism of McCarthy and his actions could be interpreted as support for communism. In order to convey the message that Jews were patriotic Americans concerned about both national security and civil liberties, Jewish organizations chose to present a united front, whilst also cooperating with non-sectarian American bodies. By doing so they professed an alternative anti-communism to the hardline McCarthy. This book sheds new light on McCarthy's attitudes to the Jews, to the Jewish organizations and to the Jewish individuals identified with communism.

Night

'This acutely argued book will engender a thousand conversations' Cynthia Ozick The prescient New York Times writer delivers an urgent wake-up call exposing the alarming rise of anti-semitism -- and explains what we can do to defeat it On 27 October 2018 Bari Weiss's childhood synagogue in Pittsburgh became the site of the deadliest attack on Jews in American history. For most of us, the massacre came as a total shock. But to those who have been paying attention, it was only a more violent, extreme expression of the broader trend that has been sweeping Europe and the United States for the past two decades. No longer the exclusive province of the far right and far left, anti-Semitism finds a home in identity politics, in the renewal of 'America first' isolationism and in the rise of one-world socialism. An ancient hatred increasingly allowed into modern political discussion, anti-Semitism has been migrating toward the mainstream in dangerous ways, amplified by social media and a culture of conspiracy that threatens us all. In this urgent book, New York Times writer Bari Weiss makes a powerful case for renewing Jewish and liberal values to guide us through this uncertain moment.

People Love Dead Jews: Reports from a Haunted Present

How identity politics failed one particular identity. 'a must read and if you think YOU don't need to read it, that's just the clue to know you do.' SARAH SILVERMAN 'a masterpiece.' STEPHEN FRY

Hitler's Jewish Refugees

On the Jews in the Middle ages

On the Arab-Jew, Palestine, and Other Displacements

This lively chronicle of the years 1847–1947—the century when the Jewish people changed how we see the world—is “[a] thrilling and tragic history... especially good on the ironies and chain-reaction intimacies that make a people and a past” (The Wall Street Journal). In a hundred-year period, a handful of men and women changed the world. Many of them are well known—Marx, Freud, Proust, Einstein, Kafka. Others have vanished from collective memory despite their enduring importance in our daily lives. Without Karl Landsteiner, for instance, there would be no blood transfusions or major surgery. Without Paul Ehrlich, no chemotherapy. Without Siegfried Marcus, no motor car. Without Rosalind Franklin, genetic science would look very different. Without Fritz Haber, there would not be enough food to sustain life on earth. What do these visionaries have in common? They all had Jewish origins. They all had a gift for thinking in wholly original, even earth-shattering ways. In 1847, the Jewish people made up less than 0.25% of the world's population, and yet they saw what others could not. How? Why? Norman Lebrecht has devoted half of his life to pondering and researching the mindset of the Jewish intellectuals, writers, scientists, and thinkers who turned the tides of history and shaped the world today as we know it. In *Genius & Anxiety*, Lebrecht begins with the Communist Manifesto in 1847 and ends in 1947, when Israel was founded. This robust, magnificent, beautifully designed volume is “an urgent and moving history” (The Spectator, UK) and a celebration of Jewish genius and contribution

Antisemitism and the American Far Left

"There's a crack in everything, that's how the light gets in." These words by the poet Leonard Cohen could aptly describe this book, which takes history as a witness to the exceptional nature of Zionism in Jewish history. It explains many points of discord between the political ideology of Zionism and what most people consider Judaism. It also shows how Jewish traditional conscience offers a hope for the solution of the Middle East crisis. The conflicts in Israel/Palestine acquire a different meaning when seen in the context of Jewish opposition to Zionism. This book has attracted Jewish and non-Jewish readers alike who find this story inspiring in today's world of mobile identities.

The Jewish Century, New Edition

When *Roots of Radicalism* first appeared. Nathan Glazer noted "this is a major work on the relationship between radical politics and psychological development." He went on to predict "no one will be able to write about the left and radicalism without taking it into account." Now finally available in a paperback edition, with a new introduction, the reader can evaluate just how prescient the authors are in their review of the student radical movement. Replete with interviews of radical activists, their provocative book paints a disturbing picture. The book raises critical questions about much previous social science research and ultimately about the reason an entire generation of Americans was so infatuated with the radical mystique. Robert A. Nisbet called the book "an extraordinarily skilled fusion of historical and psychological approaches to one of the most explosive decades in American social history." Robert E. Lane added "it will be prudent to read Rothman and Lichter along with our well worn copies of Keniston and Fromm." Writing in *Political Psychology*, Dan E. Thomas argued "the [book] is arguably the most important and definitely the most provocative book in the field of personality and politics to have appeared in the past several years." Recently, in *Forbes*, Peter Brimelow referred to *Roots of Radicalism* as "Rothman's main achievement as a political scientist...his definitive study of the 1960s New Left." In the new introduction, the authors review the initial reception of *Roots of Radicalism* and its subsequent treatment. They also review the major literature on the causes, course, and consequences of the student movement of the 1960s which has appeared since the publication of the book. Finally, they update their own analysis.

Jewish Organizations' Response to Communism and to Senator McCarthy

How to Fight Anti-Semitism

[And Socialism Ahmed Black Shawki Liberation](#)

learned that his mother had died after giving birth to his third brother, Shawki, and that his family had kept the news from him. Nasser later stated that... 181 KB (19,591 words) - 15:16, 19 March 2024
an unprecedented period of infrastructure building, and urbanisation. By the 1960s, Arab socialism had become a dominant theme, transforming Egypt into... 78 KB (9,726 words) - 22:50, 11 March 2024

The Disappearing Spoon

The infectious tales and astounding details in 'The Disappearing Spoon' follow carbon, neon, silicon and gold as they play out their parts in human history, finance, mythology, war, the arts, poison and the lives of the (frequently) mad scientists who discovered them.

The Lady and Her Monsters

The *Lady and Her Monsters* by Roseanne Montillo brings to life the fascinating times, startling science, and real-life horrors behind Mary Shelley's gothic masterpiece, *Frankenstein*. Montillo recounts how—at the intersection of the Romantic Age and the Industrial Revolution—Shelley's Victor Frankenstein was inspired by actual scientists of the period: curious and daring iconoclasts who were obsessed with the inner workings of the human body and how it might be reanimated after death. With true-life tales of grave robbers, ghoulish experiments, and the ultimate in macabre research—human reanimation—*The Lady and Her Monsters* is a brilliant exploration of the creation of *Frankenstein*, Mary Shelley's horror classic.

Mein Kampf

Madman, tyrant, animal—history has given Adolf Hitler many names. In *Mein Kampf* (My Struggle), often called the Nazi bible, Hitler describes his life, frustrations, ideals, and dreams. Born to an impoverished couple in a small town in Austria, the young Adolf grew up with the fervent desire to become a painter. The death of his parents and outright rejection from art schools in Vienna forced him into underpaid work as a laborer. During the First World War, Hitler served in the infantry and was decorated for bravery. After the war, he became actively involved with socialist political groups and quickly rose to power, establishing himself as Chairman of the National Socialist German Worker's party. In 1924, Hitler led a coalition of nationalist groups in a bid to overthrow the Bavarian government in Munich. The infamous Munich "Beer-hall putsch" was unsuccessful, and Hitler was arrested. During the nine months he was in prison, an embittered and frustrated Hitler dictated a personal manifesto to his loyal follower Rudolph Hess. He vented his sentiments against communism and the Jewish people in this document, which was to become *Mein Kampf*, the controversial book that is seen as the blue-print

for Hitler's political and military campaign. In *Mein Kampf*, Hitler describes his strategy for rebuilding Germany and conquering Europe. It is a glimpse into the mind of a man who destabilized world peace and pursued the genocide now known as the Holocaust.

The Field Guide to the North American Teenager

William C. Morris YA Debut Award Winner! A hilarious YA contemporary realistic novel about a witty Black French Canadian teen who moves to Austin, Texas, and experiences the joys, clichés, and awkward humiliations of the American high school experience—including falling in love. Perfect for fans of Nicola Yoon, *When Dimple Met Rishi*, and John Green. Norris Kaplan is clever, cynical, and quite possibly too smart for his own good. A Black French Canadian, he knows from watching American sitcoms that those three things don't bode well when you are moving to Austin, Texas. Plunked into a new high school and sweating a ridiculous amount from the oppressive Texas heat, Norris finds himself cataloging everyone he meets: the Cheerleaders, the Jocks, the Loners, and even the Manic Pixie Dream Girl. Making a ton of friends has never been a priority for him, and this way he can at least amuse himself until it's time to go back to Canada, where he belongs. Yet against all odds, those labels soon become actual people to Norris...like loner Liam, who makes it his mission to befriend Norris, or Madison the beta cheerleader, who is so nice that it has to be a trap. Not to mention Aarti the Manic Pixie Dream Girl, who might, in fact, be a real love interest in the making. But the night of the prom, Norris screws everything up royally. As he tries to pick up the pieces, he realizes it might be time to stop hiding behind his snarky opinions and start living his life—along with the people who have found their way into his heart.

501 Critical Reading Questions

Presents five hundred-one critical reading questions to prepare for the SAT I and other tests and includes skill builders on different subject matter such as U.S. history and politics, arts and humanities, health and medicine, literature and music, sports, science, and social studies.

The Taming of Chance

This book combines detailed scientific historical research with characteristic philosophic breadth and verve.

Economic Science Fictions

An innovative new anthology exploring how science fiction can motivate new approaches to economics. From the libertarian economics of Ayn Rand to Aldous Huxley's consumerist dystopias, economics and science fiction have often orbited each other. In *Economic Science Fictions*, editor William Davies has deliberately merged the two worlds, asking how we might harness the power of the utopian imagination to revitalize economic thinking. Rooted in the sense that our current economic reality is no longer credible or viable, this collection treats our economy as a series of fictions and science fiction as a means of anticipating different economic futures. It asks how science fiction can motivate new approaches to economics and provides surprising new syntheses, merging social science with fiction, design with politics, scholarship with experimental forms. With an opening chapter from Ha-Joon Chang as well as theory, short stories, and reflections on design, this book from Goldsmiths Press challenges and changes the notion that economics and science fiction are worlds apart. The result is a wealth of fresh and unusual perspectives for anyone who believes the economy is too important to be left solely to economists. Contributors AUDINT, Khairani Barokka, Carina Brand, Ha-Joon Chang, Miriam Cherry, William Davies, Mark Fisher, Dan Gavshon-Brady and James Pockson, Owen Hatherley, Laura Horn, Tim Jackson, Mark Johnson, Bastien Kerspern, Nora O Murchú, Tobias Revell et al., Judy Thorne, Sherryl Vint, Joseph Walton, Brian Willems

Dead Lies Dreaming

In a world where magic has gone mainstream, a policewoman and a group of petty criminals are pulled into a heist to find a forbidden book of spells that should never be opened. A new adventure begins in the world of the Laundry Files. *Dead Lies Dreaming* presents a nightmarish vision of a Britain sliding unknowingly towards occult cataclysm . . . 'Grim, hilarious, inventive - make the video game now please' Tamsyn Muir

The Memoirs of Lady Hyegyong

Lady Hyegyong's memoirs, which recount the chilling murder of her husband by his father, form one of the best known and most popular classics of Korean literature. From 1795 until 1805 Lady Hyegyong composed this masterpiece, depicting a court life Shakespearean in its pathos, drama, and grandeur. Presented in its social, cultural, and historical contexts, this first complete English translation opens a door into a world teeming with conflicting passions, political intrigue, and the daily preoccupations of a deeply intelligent and articulate woman. JaHyun Kim Haboush's accurate, fluid translation captures the intimate and expressive voice of this consummate storyteller. Reissued nearly twenty years after its initial publication with a new foreword by Dorothy Ko, *The Memoirs of Lady Hyegyong* is a unique exploration of Korean selfhood and an extraordinary example of autobiography in the premodern era.

The Bizarre Careers of John R. Brinkley

By 1926, it seemed that John R. Brinkley's experimental rejuvenation cure—transplanting goat glands into aging men—had taken the nation by storm. Never mind that "Doc" Brinkley's medical credentials were shaky at best and that he prescribed medication over the airwaves via his high-power radio stations. To most in the medical field, he was a quack. But to his many patients and listeners, he was a brilliant surgeon, a savior of their lost manhood and youth. His rogue radio stations, XER and its successor XERA, eventually broadcast at an antenna-shattering 1,000,000 watts and not only were a megaphone for Brinkley's lucrative quackery but also hosted an unprecedented number of then-unknown country musicians and other guests. *The Bizarre Careers of John R. Brinkley* tells the story of the infamous "Goat Gland Doctor"—a controversial medical charlatan, groundbreaking radio impresario, and prescient political campaigner—and recounts his amazing rags-to-riches-to-rags career. A master manipulator and skilled con artist, Brinkley left behind a patchwork of myths and unreliable personal accounts that many writers have merely perpetuated—until now. Alton Lee brings Brinkley's infamous legacy to the forefront, exploring how he ruthlessly exploited the sexual frustrations of aging men and the general public's antipathy toward medical doctors. Lee leaves no stone unturned in this account of a man who changed the course of American institutions forever.

Slow Violence and the Environmentalism of the Poor

"Slow violence" from climate change, toxic drift, deforestation, oil spills, and the environmental aftermath of war occurs gradually and often invisibly. Rob Nixon focuses on the inattention we have paid to the lethality of many environmental crises, in contrast with the sensational, spectacle-driven messaging that impels public activism today.

Garfield

This biography evaluates and examines James A. Garfield's military career, the congressional years and the Presidency. Allan Perkins has had access to the Garfield and other papers, as well as drawing upon other resources of the Reconstruction Era.

The End of Poverty

Hailed by *The New York Times* as probably the most important economist in the world, Jeffrey Sachs is internationally renowned for his work around the globe advising economies in crisis. Now he draws on all he has learned from twenty-five years of work to offer a uniquely informed vision of the keys to economic success in the world today and the steps that are necessary to achieve prosperity for all. Marrying vivid, passionate storytelling with profound, rigorous analysis, Jeffrey Sachs explains why, over the past two hundred years, wealth has diverged across the planet and why the poorest nations have so far been unable to improve their lot. He explains how to arrive at an in-depth diagnosis of a country's economic challenges and the options it faces. He leads readers along the same learning path he himself followed, telling the stories of his own work in Bolivia, Poland, Russia, India, China and Africa to bring us to a deep understanding of the challenges faced by developing nations in different parts of the world. Finally, he offers an integrated set of solutions to the interwoven economic, political, environmental and social problems that most challenge the world's poorest countries and, indeed, the world. Ultimately, *The End of Poverty* leaves readers with an understanding, not just of how grave the problem of poverty is, but how solvable it is and why making the necessary effort is a matter of both moral obligation and strategic self-interest of the rich countries. A work of astounding intellectual vision

that grows out of unprecedented real-world experience, *The End of Poverty* is a road map to a safer, more prosperous world for us all.

Corporate Crime in the Pharmaceutical Industry (Routledge Revivals)

First published in 1984, this book examines corporate crime in the pharmaceutical industry. Based on extensive research, including interviews with 131 senior executives of pharmaceutical companies in the United States, the United Kingdom, Australia, Mexico and Guatemala, the book is a major study of white-collar crime. Written in the 1980s, it covers topics such as international bribery and corruption, fraud in the testing of drugs and criminal negligence in the unsafe manufacturing of drugs. The author considers the implications of his findings for a range of strategies to control corporate crime, nationally and internationally.

The Sociology of Religion

With an emphasis on detailed and truly contemporary case studies, Lundskow offers a provocative and compelling exploration of the Sociology of Religion.

Omnia Sunt Communia

In this weaving of radical political economy, *Omnia Sunt Communia* sets out the steps to postcapitalism. By conceptualising the commons not just as common goods but as a set of social systems, Massimo De Angelis shows their pervasive presence in everyday life, mapping out a strategy for total social transformation. From the micro to the macro, De Angelis unveils the commons as fields of power relations – shared space, objects, subjects – that explode the limits of daily life under capitalism. He exposes attempts to co-opt the commons, through the use of code words such as 'participation' and 'governance', and reveals the potential for radical transformation rooted in the reproduction of our communities, of life, of work and of society as a whole.

The Gentleman from Ohio

When first published, Marshall McLuhan's *Understanding Media* made history with its radical view of the effects of electronic communications upon man and life in the twentieth century.

Spaceflight Revolution

Don Quixote is a Spanish novel by Miguel de Cervantes Saavedra. Published in two volumes, in 1605 and 1615, *Don Quixote* is considered the most influential work of literature from the Spanish Golden Age and the entire Spanish literary canon. As a founding work of modern Western literature and one of the earliest canonical novels, it regularly appears high on lists of the greatest works of fiction ever published. The story follows the adventures of a hidalgo named Mr. Alonso Quixano who reads so many chivalric romances that he loses his sanity and decides to set out to revive chivalry, undo wrongs, and bring justice to the world, under the name *Don Quixote de la Mancha*. He recruits a simple farmer, Sancho Panza, as his squire, who often employs a unique, earthy wit in dealing with *Don Quixote's* rhetorical orations on antiquated knighthood. *Don Quixote*, in the first part of the book, does not see the world for what it is and prefers to imagine that he is living out a knightly story. Throughout the novel, Cervantes uses such literary techniques as realism, metatheatricality, and intertextuality.

Understanding Media

Spanning 25 years of serious writing on hip-hop by noted scholars and mainstream journalists, this comprehensive anthology includes observations and critiques on groundbreaking hip-hop recordings.

Don Quixote (World Classics, Unabridged)

Biosocial Worlds presents state-of-the-art contributions to anthropological reflections on the porous boundaries between human and non-human life – biosocial worlds. Based on changing understandings of biology and the social, it explores what it means to be human in these worlds. Growing separation of scientific disciplines for more than a century has maintained a separation of the 'natural' and the 'social' that has created a space for projections between the two. Such projections carry a directional causality and so constitute powerful means to establish discursive authority. While arguing against the separation of the biological and the social in the study of human and non-human life, it remains important to

unfold the consequences of their discursive separation. Based on examples from Botswana, Denmark, Mexico, the Netherlands, Uganda, the UK and USA, the volume explores what has been created in the space between 'the social' and 'the natural', with a view to rethink 'the biosocial'. Health topics in the book include diabetes, trauma, cancer, HIV, tuberculosis, prevention of neonatal disease and wider issues of epigenetics. Many of the chapters engage with constructions of health and disease in a wide range of environments, and engage with analysis of the concept of 'environment'. Anthropological reflection and ethnographic case studies explore how 'health' and 'environment' are entangled in ways that move their relation beyond interdependence to one of inseparability. The subtitle of this volume captures these insights through the concept of 'health environment', seeking to move the engagement of anthropology and biology beyond deterministic projections.

That's the Joint!

25th ANNIVERSARY EDITION • From the bestselling author of *The Passenger* and the Pulitzer Prize-winning novel *The Road*: an epic novel of the violence and depravity that attended America's westward expansion, brilliantly subverting the conventions of the Western novel and the mythology of the Wild West. Based on historical events that took place on the Texas-Mexico border in the 1850s, *Blood Meridian* traces the fortunes of the Kid, a fourteen-year-old Tennessean who stumbles into the nightmarish world where Indians are being murdered and the market for their scalps is thriving. Look for Cormac McCarthy's latest bestselling novels, *The Passenger* and *Stella Maris*.

Biosocial Worlds

A planet had been seeded for life by humans, first with microbes and later with plants and insects. A third expedition, intended to complete the seeding with animals, never occurred. Over the millennia the insects and plants grew to gigantic sizes. The action of the novel describes the fight for survival by descendants of a crashed spaceship as they battle wolf-sized ants, flies the size of chickens, and gigantic flying wasps. Interestingly, this novel is a combination of three different science-fiction tales "The Mad Planet"

Blood Meridian

Despite creating vast inequalities and propping up reactionary world regimes, capitalism has many passionate defenders—but not because of what it withholds from some and gives to others. Capitalism dominates, Todd McGowan argues, because it mimics the structure of our desire while hiding the trauma that the system inflicts upon it. People from all backgrounds enjoy what capitalism provides, but at the same time are told more and better is yet to come. Capitalism traps us through an incomplete satisfaction that compels us after the new, the better, and the more. Capitalism's parasitic relationship to our desires gives it the illusion of corresponding to our natural impulses, which is how capitalism's defenders characterize it. By understanding this psychic strategy, McGowan hopes to divest us of our addiction to capitalist enrichment and help us rediscover enjoyment as we actually experienced it. By locating it in the present, McGowan frees us from our attachment to a better future and the belief that capitalism is an essential outgrowth of human nature. From this perspective, our economic, social, and political worlds open up to real political change. Eloquent and enlivened by examples from film, television, consumer culture, and everyday life, *Capitalism and Desire* brings a new, psychoanalytically grounded approach to political and social theory.

The Tuning of the World

Bill Cooper, former United States Naval Intelligence Briefing Team member, reveals information that remains hidden from the public eye. This information has been kept in Top Secret government files since the 1940s. His audiences hear the truth unfold as he writes about the assassination of John F. Kennedy, the war on drugs, the Secret Government and UFOs. Bill is a lucid, rational and powerful speaker who intent is to inform and to empower his audience. Standing room only is normal. His presentation and information transcend partisan affiliations as he clearly addresses issues in a way that has a striking impact on listeners of all backgrounds and interests. He has spoken to many groups throughout the United States and has appeared regularly on many radio talk shows and on television. In 1988 Bill decided to "talk" due to events then taking place worldwide, events which he had seen plans for back in the early '70s. Since Bill has been "talking," he has correctly predicted the lowering of the Iron Curtain, the fall of the Berlin Wall and the invasion of Panama. All Bill's predictions were on record well before the events occurred. Bill is not a psychic. His information comes from Top Secret documents

that he read while with the Intelligence Briefing Team and from over 17 years of thorough research. "Bill Cooper is the world's leading expert on UFOs." -- Billy Goodman, KVEG, Las Vegas. "The onlt man in America who has all the pieces to the puzzle that has troubled so many for so long." -- Anthony Hilder, Radio Free America "William Cooper may be one of America's greatest heros, and this story may be the biggest story in the history of the world." -- Mills Crenshaw, KTALK, Salt Lake City. "Like it or not, everything is changing. The result will be the most wonderful experience in the history of man or the most horrible enslavement that you can imagine. Be active or abdicate, the future is in your hands." -- William Cooper, October 24, 1989.

The Forgotten Planet

The first collection to address the collective transformation happening in response to the rise of social media With the rise of web 2.0 and social media platforms taking over vast tracts of territory on the internet, the media landscape has shifted drastically in the past 20 years, transforming previously stable relationships between media creators and consumers. The Social Media Reader is the first collection to address the collective transformation with pieces on social media, peer production, copyright politics, and other aspects of contemporary internet culture from all the major thinkers in the field. Culling a broad range and incorporating different styles of scholarship from foundational pieces and published articles to unpublished pieces, journalistic accounts, personal narratives from blogs, and whitepapers, The Social Media Reader promises to be an essential text, with contributions from Lawrence Lessig, Henry Jenkins, Clay Shirky, Tim O'Reilly, Chris Anderson, Yochai Benkler, danah boyd, and Fred von Loehmann, to name a few. It covers a wide-ranging topical terrain, much like the internet itself, with particular emphasis on collaboration and sharing, the politics of social media and social networking, Free Culture and copyright politics, and labor and ownership. Theorizing new models of collaboration, identity, commerce, copyright, ownership, and labor, these essays outline possibilities for cultural democracy that arise when the formerly passive audience becomes active cultural creators, while warning of the dystopian potential of new forms of surveillance and control.

Capitalism and Desire

A massive anthology of texts, visual material, and research on TBA21's commissions and the foundation's vast collection of over 700 artworks. "What survives after the artwork?" asks curator and researcher Natasha Ginwala in one of the essays in Thyssen-Bornemisza Art Contemporary: The Commissions Book, a new and comprehensive publication by the art foundation Thyssen-Bornemisza Art Contemporary (TBA21), founded by Francesca Thyssen-Bornemisza in Vienna, Austria, in 2002. "The artwork is not just the thing in itself, but also the metaphysical infrastructure and unfinished relationships that produce it," Ginwala writes. In that sense, this anthology of texts, visual material, and research on TBA21's commissions and the foundation's vast collection of over 700 artworks serves as vivid testimony to the processes and relationships that enabled them. In over 1,300 pages The Commissions Book engages with more than 100 works of art, proposing a speculative topography that organizes and weaves together sequences of potential narratives and interrogations along with close examinations of different works of art and a collective archive of images. The stories embedded in these works, as well as in TBA21 and TBA21-Academy's practice--an itinerant site of transdisciplinary research and cultural production engaging with the oceans--is a story of making new connections, or rather creating interconnections. Bringing together visual and written material from TBA21's commissioning practice and vast history of exhibitions and live events, The Commissions Book also goes beyond the foundation's archives to present new works and commissions by Cecilia Bengolea, Claudia Comte, SUPERFLEX, and Territorial Agency, amongst many others. New essays by Natasha Ginwala's and such transdisciplinary feminist thinkers as Astrida Neimanis and Eva Hayward transcend individual artistic positions and ask questions that lie at the core of TBA21's program.

Behold a Pale Horse

A fictionalized biography of James Garfield from his log cabin youth in Ohio through his career as educator and service as Civil War general to his 1881 election as twentieth President of the United States, an office he held for only four months before his assassination.

The Social Media Reader

Tipping points are zones or thresholds of profound changes in natural or social conditions with very considerable and largely unforecastable consequences. Tipping points may be dangerous for

societies and economies, especially if the prevailing governing arrangements are not designed either to anticipate them or adapt to their arrival. Tipping points can also be transformational of cultures and behaviours so that societies can learn to adapt and to alter their outlooks and mores in favour of accommodating to more sustainable ways of living. This volume examines scientific, economic and social analyses of tipping points, and the spiritual and creative approaches to identifying and anticipating them. The authors focus on climate change, ice melt, tropical forest drying and alterations in oceanic and atmospheric circulations. They also look closely at various aspects of human use of the planet, especially food production, and at the loss of biodiversity, where alterations to natural cycles may be creating convulsive couplings of tipping points. They survey the various institutional aspects of politics, economics, culture and religion to see why such dangers persist.

Policing the Crisis

The psychologist may appear in science fiction as the herald of utopia or dystopia; literary studies have used psychoanalytic theories to interpret science fiction; and psychology has employed science fiction as an educational medium. *Science Fiction and Psychology* goes beyond such incidental observations and engagements to offer an in-depth exploration of science fiction literature's varied use of psychological discourses, beginning at the birth of modern psychology in the late nineteenth century and concluding with the ascendancy of neuroscience in the late twentieth century. Rather than dwelling on psychoanalytic readings, this literary investigation combines with history of psychology to offer attentive textual readings that explore five key psychological schools: evolutionary psychology, psychoanalysis, behaviourism, existential-humanism, and cognitivism. The varied functions of psychological discourses in science fiction are explored, whether to popularise and prophesy, to imagine utopia or dystopia, to estrange our everyday reality, to comment on science fiction itself, or to abet (or resist) the spread of psychological wisdom. *Science Fiction and Psychology* also considers how psychology itself has made use of science fiction in order to teach, to secure legitimacy as a discipline, and to comment on the present.

1845-1860

This is the first single volume to focus on the presidencies of both James A. Garfield and Chester A. Arthur. Drawing from a host of studies on the foreign and domestic policies of the nation during the Gilded Age, as well as from his own primary research, the author presents a somewhat revisionist look at Garfield and Arthur—revisionist in that he gives the reader a renewed appreciation of both men. Far from being cynical spoilsmen or naive incompetents, individuals whose presidencies provide studies in ineptitude, Garfield and Arthur emerge as men of considerable ability. While making no claims of greatness, Doenecke maintains that each was a significant transitional figure, playing a crucial role as the institution of the presidency moved from the weak leadership of Andrew Johnson to the forceful direction of Theodore Roosevelt. According to Doenecke, Garfield saw the office of chief executive primarily in administrative terms, and his great battle was over keeping the power of appointment in his own hands. His victory over the Stalwarts enhanced both the power and prestige of the office. His knowledge of how government worked was unmatched; long before Woodrow Wilson made his mark, Garfield was "the scholar in politics." The diplomacy of Secretary of State James G. Blaine comes under critical scrutiny. Doenecke evaluates his performance in the Chile-Peru War (War of the Pacific), the Guatemala-Mexico dispute, the isthmian-canal issue, Irish-American activities in Britain, and efforts to secure markets in Korea. Garfield was assassinated less than six months after he entered office; he had yet to be tested on major issues of public policy. Chester A. Arthur was ill prepared to be chief executive, was in poor health much of the time while he was in office, and was faced with a hopelessly divided party. Nevertheless, he was one of the nation's great political surprises. His administration pioneered in the development of the navy, sought foreign markets for American surpluses, fostered civil-service reform, and pressed for a scientific tariff. Doenecke devotes one chapter to the spoils system and the background to the Pendleton Act, one to Arthur's strategy regarding the South, and then offers an in-depth analysis of diplomacy during Arthur's tenure. During the presidencies of Garfield and Arthur, the United States attempted to intervene in a war between Chile and Peru, sought to turn Nicaragua into a protectorate, supplied leading advisers to Madagascar and Korea, and took a major part in the Congo conference of 1884. In examining these activities, even while pointing to uncoordinated statecraft and inept diplomacy, Doenecke challenges the long-held view that, from 1881 to 1885, the nation was withdrawn and insular. His fresh perspective on the Garfield and Arthur years will be of considerable interest to historians of the Gilded Age.

Thyssen-Bornemisza Art Contemporary

Winner of the Andrew Carnegie Medal for Excellence in Fiction 'Exquisite' The New York Times 'A tale of grief and memory awash with dark humour and wit' Spectator

"Up there," she says, "I'm just another little old lady. But down here, at the pool, I'm myself." For the people who swim there each day, the local pool is a haven of unexpected kinship and private solace. For Alice, her daily laps have become the ritual that gives her life meaning, even though she may not remember the combination to her locker or where she put her towel. But one day, a crack appears deep beneath the surface of the water, and then another, and then another. The pool must close for repairs, and with that Alice is plunged into dislocation and chaos. Away from the steady routines of her swimming, she is engulfed by difficult memories of her own past. And as her sense of home, and of herself, slip further out of her grasp, her daughter must navigate the newly fractured landscape of their relationship. From the internationally bestselling author of *The Buddha in the Attic* comes a novel about memory and loss, mothers and daughters, the stories that make up a life, and what happens when they start to unravel. 'I'm in awe of how this beautiful, graceful novel can hold so much grief and loss and love in its pages: a literary gem.' Nicci Gerrard 'An unforgettable novel about mothers and daughters by a spellbinding talent' Daily Mail

From Canal Boy to President, Or, The Boyhood and Manhood of James A. Garfield

In *The Second Self*, Sherry Turkle looks at the computer not as a "tool," but as part of our social and psychological lives; she looks beyond how we use computer games and spreadsheets to explore how the computer affects our awareness of ourselves, of one another, and of our relationship with the world. "Technology," she writes, "catalyzes changes not only in what we do but in how we think." First published in 1984, *The Second Self* is still essential reading as a primer in the psychology of computation. This twentieth anniversary edition allows us to reconsider two decades of computer culture-to (re)experience what was and is most novel in our new media culture and to view our own contemporary relationship with technology with fresh eyes. Turkle frames this classic work with a new introduction, a new epilogue, and extensive notes added to the original text. Turkle talks to children, college students, engineers, AI scientists, hackers, and personal computer owners-people confronting machines that seem to think and at the same time suggest a new way for us to think-about human thought, emotion, memory, and understanding. Her interviews reveal that we experience computers as being on the border between inanimate and animate, as both an extension of the self and part of the external world. Their special place betwixt and between traditional categories is part of what makes them compelling and evocative. In the introduction to this edition, Turkle quotes a PDA user as saying, "When my Palm crashed, it was like a death. I thought I had lost my mind." Why we think of the workings of a machine in psychological terms-how this happens, and what it means for all of us-is the ever more timely subject of *The Second Self*. Book jacket.

Addressing Tipping Points for a Precarious Future

Everyone in Green Valley, Tennessee knows that the six bearded Winston brothers have been imbued with an unfair share of charm and charisma... and are prone to mischief.

Science Fiction and Psychology

The classic work on the music of Afrofuturism, from jazz to jungle *More Brilliant than the Sun: Adventures in Sonic Fiction* is one of the most extraordinary books on music ever written. Part manifesto for a militant posthumanism, part journey through the unacknowledged traditions of diasporic science fiction, this book finds the future shock in Afrofuturist sounds from jazz, dub and techno to funk, hip hop and jungle. By exploring the music of such musical luminaries as Sun Ra, Alice Coltrane, Lee Perry, Dr Octagon, Parliament and Underground Resistance, theorist and artist Kodwo Eshun mobilises their concepts in order to open the possibilities of sonic fiction: the hitherto unexplored intersections between science fiction and organised sound. Situated between electronic music history, media theory, science fiction and Afrodiasporic studies, *More Brilliant than the Sun* is one of the key works to stake a claim for the generative possibilities of Afrofuturism. Much referenced since its original publication in 1998, but long unavailable, this new edition includes an introduction by Kodwo Eshun as well as texts by filmmaker John Akomfrah and producer Steve Goodman aka kode9.

The Presidencies of James A. Garfield & Chester A. Arthur

Written in collaboration with Cornelius Castoriadis and Grace Lee, James examines the practical process of social revolution in the modern world. Inspired by the October 1956 Hungarian workers' revolution against Stalinist oppression, as well as the wildcat strikes of U.S. workers (against Capital and the union bureaucracies), James and his co-authors looked ahead to the rise of new mass emancipatory movements by African Americans and anti-colonialist/anti-imperialist currents in Africa and Asia. Virtually alone among the radical texts of the time, *Facing Reality*, first published in 1958 by Marty Glaberman, rejected modern society's mania for conquering nature, and welcomed women's struggles for new relations between the sexes. A true masterpiece, and still one of the finest expositions of workers' self-emancipation around. This new 21st-century edition includes a new introduction by James's longtime friend, John H Bracey, situating the book in its 1950s/60s context, and accentuating its continued relevance in our time.

The Swimmers

The Second Self